



Club Health Assessment for District 14 A through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|---|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|---|--|--|--------------------------------|----------------------------------|--------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 137925 | Feasterville-Treose | 05/13/2019 | Newly Chartered | 28 | 1 | 0 | 1 | 3.70% | 0 | | | 2 | | MC,SC | 1 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 5654 | ASTON TOWNSHIP | 08/03/1948 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | | | | N | P,T,VP,MC,SC | 2 | | | |
| 6441 | AUDUBON OAKS | 10/25/1950 | Active | 23 | 0 | 2 | -2 | -8.00% | 28 | 33 | | | | N | | 2 | | \$100.00 |
| 6442 | BALA CYNWYD NARBERTH | 06/13/1944 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | | N | P,T,M,VP,MC SC | 15 | | |
| 5672 | BENSALEM TOWNSHIP | 01/29/1948 | Active | 63 | 0 | 0 | 0 | 0.00% | 77 | | | 2 | N | M,MC | 3 | | | |
| 5656 | BRISTOL | 02/12/1952 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 8 | 1 | None | | | 24+ | | |
| 98405 | BUCKS CO ASSN - BLIND & VISUALLY IMPAIRED | 01/29/2007 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 2 | N | P,M,VP,MC,SC | 7 | | |
| 131521 | Bucks County Community College | 06/30/2017 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 13 | 2 | None | | | N/R | | |
| 5658 | CHALFONT | 09/14/1936 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | | 2 | N | T,M,VP,MC,SC | 14 | | |
| 43214 | CLIFTON HEIGHTS | 12/05/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 7 | | None | N | P,S,M,VP,MC SC | 24+ | | |
| 6444 | COLLEGEVILLE | 03/02/1927 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | | 4 | | | | M,VP,SC | 15 | | |
| 5663 | DOYLESTOWN | 05/01/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 7 | | | N | MC,SC | 6 | | |
| 5664 | DUBLIN | 04/30/1945 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | | | 2 | N | M,MC,SC | 2 | | \$500.00 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | |
| 108678 | GREATER PHILA ASIAN AMERICAN | 06/17/2010 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 20 | 1 | None | N | | 24+ | | |
| 6451 | GREEN LANE MARLBORO | 10/20/1948 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | | | | N | M,VP,MC,SC | 1 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | |
| 6452 | HARLEYSVILLE | 01/25/1945 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | | 1 | | | N | P,MC,SC | 13 | | |
| 6453 | HATBORO | 05/12/1948 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 46 | 1 | | | N | M,MC,SC | 11 | | |
| 6454 | HATFIELD | 02/09/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 15 | N | M,MC,SC | 2 | | |
| 5667 | HILLTOWN TOWNSHIP | 12/05/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 5 | N | M,MC | 6 | | |
| 30561 | HORSHAM | 04/29/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | 1 | None | | | N/R | | |
| 5669 | LANGHORNE | 01/15/1932 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | 5 | N | M,MC,SC | 4 | | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 6459 | LANSDALE | 06/28/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 5 | | 9 | | |
| 5670 | LANSDOWNE | 03/17/1955 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | 1 | None | | N/R | | |
| 5674 | MARPLE NEWTOWN | 04/26/1948 | Active | 9 | 2 | 0 | 2 | 28.57% | 7 | 0 | | 10 | N | M,VP,MC,SC | 5 | |
| 5675 | MEDIA | 10/24/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 2 | N | MC,SC | 15 | |
| 48014 | MIDDLETOWN TOWNSHIP | 01/06/1988 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | | P,M,MC,SC | 24+ | |
| 33207 | MONTCO | 01/06/1977 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 10 | N | VP,MC,SC | 24+ | |
| 5680 | NEWTOWN | 09/24/1969 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | MC,SC | 9 | |
| 5661 | NORTHAMPTON TOWNSHIP | 01/24/1958 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | M,MC,SC | 4 | \$50.00 |
| 6467 | ORELAND | 04/10/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | P,M,MC,SC | 3 | |
| 38565 | PENNSBURY | 06/28/1980 | Active | 5 | 0 | 1 | -1 | -16.67% | 8 | 8 | 0 | None | | P,M,VP,MC,SC | N/R | |
| 5682 | PERKASIE | 07/13/1938 | Active | 41 | 1 | 1 | 0 | 0.00% | 42 | 11 | 0 | | N | M,MC,SC | 24+ | \$100.00 |
| 5693 | PHIL NORTHEAST | 08/10/1933 | Active | 53 | 0 | 0 | 0 | 0.00% | 52 | 3 | | | | P,T,M,MC,SC | 3 | \$500.00 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 5700 | PHIL SO PHIL | 11/19/1935 | Active | 72 | 0 | 0 | 0 | 0.00% | 66 | 5 | 1 | None | N | | 9 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 50746 | PHILA WILLS EYE HOSPITAL | 06/26/1990 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 2 | R | T,M,MC | 2 | |
| 57714 | PHILADELPHIA ADELPHIA | 01/01/1996 | Active | 21 | 3 | 0 | 3 | 16.67% | 23 | 0 | | | N | MC,SC | 13 | |
| 102372 | PHILADELPHIA CHINESE | 06/10/2008 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 10 | R | M,VP,MC,SC | 3 | |
| 36302 | PHILADELPHIA FILIPINO AMERICAN | 12/05/1978 | Active | 26 | 0 | 2 | -2 | -7.14% | 20 | 1 | 0 | 2 | N | | 24+ | |
| 39399 | PHILADELPHIA KOREAN | 02/24/1981 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 14 | 1 | None | | | N/R | |
| 40600 | PHILADELPHIA LAW ENFORCEMENT | 12/10/1981 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 11 | | M,VP,MC,SC | 5 | |
| 5690 | PHILADELPHIA LINDLEY OLNEY | 06/10/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 19 | 1 | None | | | 7 | |
| 5699 | PHILADELPHIA ROXBOROUGH MANAY | 04/10/1930 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | 2 | None | | | 24+ | |
| 5705 | PLUMSTEAD | 05/13/1949 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 2 | 1 | None | N | | N/R | |
| 6478 | POTTSTOWN-STOWE | 09/02/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 3 | 1 | None | N | | 9 | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 5706 | QUAKERTOWN | 09/20/1939 | Active | 24 | 1 | 0 | 1 | 4.35% | 20 | 0 | | | N MC,SC | 1 | | |
| 6473 | ROYERSFORD | 12/29/1937 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 2 | N M,MC,SC | 1 | | |
| 84618 | Salus University | 01/03/2005 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 1 | 9 | | None | | 24+ | | |
| 6476 | SKIPPACK | 08/03/1953 | Active(1) | 16 | 0 | 3 | -3 | -15.79% | 19 | 9 | 0 | | N | 1 | | |
| 5710 | SOLEBURY | 04/13/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 2 | N M,VP,MC,SC | 3 | | |
| 6477 | SOUDERTON | 02/16/1927 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 3 | N P,S,M,VP,MC SC | 12 | | |
| 5712 | SOUTHAMPTON - WARMINSTER AREA | 03/15/1961 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 14 | 1 | None | N | 24+ | | |
| 5714 | SPRINGFIELD | 03/23/1948 | Active | 70 | 0 | 0 | 0 | 0.00% | 71 | 1 | | | N P,M,MC,SC | 7 | | \$300.00 |
| 5715 | SPRINGFIELD TOWNSHIP | 02/18/1946 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N MC,SC | 9 | | |
| 5716 | SWARTHMORE | 05/09/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 8 | | 2 | N M,VP,MC,SC | 9 | | |
| 6480 | THE MAIN LINE | 04/26/1934 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 26 | | 6 | N P,T,M,VP,MC SC | N/R | | |
| 5718 | TRUMBAUERSVILLE | 11/21/1946 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | 1 | 1 | None | N | 1 | | |
| 6468 | UPPER PERKIOMEN VALLEY | 09/29/1943 | Active | 47 | 0 | 1 | -1 | -2.08% | 51 | 1 | 0 | | N VP,MC | 1 | | \$1000.00 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 5721 | WARRINGTON TWSP | 10/20/1941 | P- Active | 28 | 2 | 6 | -4 | -12.50% | 29 | 10 | 0 | | N MC,SC | 13 | | |
| 31998 | WESTERN DELAWARE VALLEY L C | 04/07/1976 | Active | 44 | 0 | 0 | 0 | 0.00% | 42 | 3 | | | N MC,SC | 13 | | |
| 6485 | WHITEMARSH | 01/30/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | N M | 24+ | | |
| 6487 | WILLOW GROVE | 02/09/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | N SC | 3 | | |
| 121760 | Yardley-Makefield | 04/01/2014 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | 4 | | 3 | MC,SC | 4 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 6457 | JENKINTOWN | 12/20/1953 | Cancelled(6*) | 08/31/2018 |
| 5707 | RICHLANDTOWN | 10/10/1951 | Cancelled(6*) | 06/30/2019 |



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| | | | | | | | | | | | | | | | | | | | | | | | |
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| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | | |
| 62 | 0 | 0 | 0 | 1,510 | 11 | 17 | -6 | -0.40% | 1,484 | 24 | 42% | 31% | 21% | 0% | 0 | 0% | 0 | 0 | 0 | 0% | | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 B through July 2019

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5725 | BETHEL PARK | 12/09/1942 | Active | 52 | 0 | 0 | 0 | 0.00% | 56 | | 1 | | N | T,M,VP,MC,SC | 1 | | \$20.00 |
| 38566 | BLMF LAWRENCEVLE AREA L C | 06/03/1980 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | 4 | P,S,M,VP,MC SC | 11 | | |
| 129297 | Bridgeville Greater Area | 11/11/2016 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | MC,SC | 2 | | |
| 5731 | CENTRAL ELIZABETH TOWNSHIP | 03/01/1962 | Active(2) | 12 | 0 | 1 | -1 | -7.69% | 23 | 53 | 1 | | 2 | R SC | 7 | | |
| 5732 | CHESWICK SPRINGDALE | 02/10/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | 3 | M,VP,MC,SC | 22 | | |
| 5733 | CLAIRTON | 04/18/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N P | 1 | | |
| 5736 | ELFINWILD | 12/14/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N P,SC | 21 | | \$435.00 |
| 5741 | FOREST HILLS | 03/26/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | | N M,VP,MC,SC | 1 | | |
| 5742 | GLASSPORT | 01/15/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 5 | N P,T,M,VP,SC | 2 | | |
| 5744 | HOMESTEAD DISTRICT | 10/30/1947 | Active | 36 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | | N VP,MC,SC | 5 | | |
| 5751 | MCKEESPORT | 02/27/1922 | Active | 43 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | | SC | 0 | | |
| 111378 | MON RIVER FLEET | 06/17/2011 | Active | 46 | 0 | 0 | 0 | 0.00% | 66 | | 1 | | 2 | N M,MC,SC | 3 | | |
| 5753 | MONROEVILLE | 10/02/1952 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 6 | 0 | | | N T,M,MC,SC | 9 | | |
| 5754 | MT. LEBANON | 03/06/1929 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 5 | N S,MC,SC | 6 | | |
| 5750 | NORTHERN ALLEGHENY | 03/21/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 8 | T,M,VP,MC,SC | 2 | | |
| 5757 | OAKMONT | 04/05/1940 | Active | 47 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | M,MC,SC | 1 | | \$300.00 |
| 37032 | PITCAIRN | 05/09/1979 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | R | 1 | | |
| 52968 | PITTSBURG SHADYSIDE-SQUIR HILL | 04/27/1992 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 9 | M,VP,MC,SC | 24+ | | |
| 5760 | PITTSBURGH | 11/27/1920 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | N M,MC,SC | 7 | | |
| 46273 | PITTSBURGH BRENTWOOD | 06/12/1986 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 5 | VP,MC | 4 | | |
| 56175 | PITTSBURGH DEAF BLIND | 10/24/1994 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | N M,VP,MC,SC | 3 | | |
| 5765 | PITTSBURGH GRANDVIEW | 12/08/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N VP,MC,SC | 9 | | |
| 45401 | PITTSBURGH HILLTOP | 10/07/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | M,MC,SC | 6 | | |
| 5767 | PITTSBURGH NORTH SIDE | 05/27/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 15 | R M,VP,MC,SC | 24+ | 90+ Days | |



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| 5773 | PLEASANT HILLS | 12/18/1940 | Active | 24 | 0 | 1 | -1 | -4.17% | 30 | 12 | 0 | | N | 1 | | \$800.00 |
| 5775 | ROBINSON | 10/10/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 13 | | 3 | 5 | N | 7 | M,VP,MC,SC | |
| 5748 | SOUTH PARK L C | 05/18/1960 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | 5 | N | 1 | SC | |
| 5752 | STO-KEN-ROX | 06/23/1937 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 4 | 7 | | 7 | T,M,VP,MC,SC | |
| 5777 | TARENTUM AREA | 03/23/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | N | 14 | P,T,M,MC,SC | |
| 118256 | UNIVERSITY OF PITTSBURGH | 11/16/2012 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | | 9 | 1 | None | 24+ | | |
| 5782 | WEST MIFFLIN | 09/14/1953 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | 6 | MC,SC | |
| 5785 | WHITE OAK | 03/20/1950 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 0 | 2 | N | 1 | M,MC,SC | |
| 5784 | WHITEHALL COMMUNITY | 03/11/1949 | Active | 23 | 0 | 1 | -1 | -4.17% | 26 | 52 | 0 | 2 | N | 0 | MC | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 5734 | CORAOPOLIS MOON TOWNSHIP | 05/02/1950 | Cancelled(8*) | 12/31/2018 |

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|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 33 | 0 | 0 | 0 | 775 | 0 | 4 | -4 | -0.51% | 816 | 23 | 42% | 27% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 C through July 2019

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|--------------------------------------|--------------------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|----------------------------|--|--|----------------------------------|---|--|--------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 132697 | Shrewsbury Area Centennial | 10/04/2017 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | | | MC,SC | 1 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5789 | ARENDSVILLE | 06/13/1973 | Active | 31 | 0 | 1 | -1 | -3.13% | 40 | 16 | | | N | | 0 | \$1200.00 | |
| 5791 | BOILING SPRINGS | 05/23/1947 | Active | 21 | 2 | 0 | 2 | 10.53% | 18 | | | | N | P,M,VP,MC,SC | 2 | | |
| 5792 | BROGUE COMMUNITY | 03/05/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | N | MC,SC | 14 | | |
| 5793 | CAMP HILL | 11/24/1952 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | | | | N | MC,SC | 2 | | |
| 5794 | CARLISLE | 02/16/1933 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | | N | T,VP,MC,SC | 1 | | |
| 5795 | CASHTOWN COMMUNITY | 12/08/1959 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | | 5 | N | P,M,VP,MC,SC | 14 | | |
| 5796 | DALLASTOWN | 11/17/1933 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | | | N | P,M,VP,SC | 0 | | |
| | Exc Award (.06/30/18,06/30/18) | | | | | | | | | | | | | | | | |
| 5797 | DILLSBURG | 11/05/1931 | Active | 37 | 0 | 0 | 0 | 0.00% | 42 | | | | N | P,VP,MC,SC | 19 | | |
| 5798 | DOVER | 05/08/1939 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | | | | | M,MC,SC | 2 | | |
| 5799 | EAST BERLIN | 08/27/1957 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | | 8 | R | M,MC,SC | 1 | | |
| 5807 | EAST PENNSBORO | 02/26/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 16 | 1 | None | | 24+ | \$100.00 | |
| 5800 | EAST PROSPECT | 04/23/1952 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | | | 2 | N | P,M,MC,SC | 4 | \$250.00 |
| 5802 | FAIRFIELD | 06/25/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | | | | N | P,T,M,VP,MC,SC | 16 | | |
| 5804 | GETTYSBURG | 01/23/1924 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 37 | | | N | MC,SC | 2 | \$10.00 | |
| 5809 | HANOVER | 08/12/1932 | Active | 41 | 0 | 1 | -1 | -2.38% | 43 | 5 | | | N | MC,SC | 1 | | |
| 46395 | HANOVER WEST MANHEIM TOWNSHIP | 06/28/1986 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 8 | | | N | | 6 | | |
| 5811 | JACKSONVILLE | 11/16/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | N | MC,SC | 3 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 5812 | JACOBUS | 02/28/1952 | Active | 47 | 0 | 0 | 0 | 0.00% | 50 | | | | N | | 1 | | |
| 5813 | JEFFERSON COMMUNITY L C | 02/11/1965 | Active | 31 | 2 | 0 | 2 | 6.90% | 28 | | | | N | MC,SC | 11 | \$1000.00 | |
| 5814 | KREUTZ CREEK VALLEY | 04/24/1942 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 2 | | 6 | N | P,M,VP,MC,SC | N/R | |



Club Health Assessment for District 14 C through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|--------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 5817 | LITTLESTOWN | 09/28/1939 | Active | 13 | 0 | 1 | -1 | -7.14% | 13 | 3 | 1 | | 11 | P,T,M,VP,MC,SC | 3 | | |
| 5820 | MASON + DIXON | 10/16/1930 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 2 | N | P,M,VP,MC,SC | 5 | \$500.00 |
| 5821 | MECHANICSBURG | 10/05/1949 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | | 0 | \$300.00 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 5822 | MOUNT HOLLY SPRINGS | 03/19/1946 | Active | 31 | 1 | 0 | 1 | 3.33% | 29 | | 0 | | | N | VP,MC | 3 | \$1000.00 |
| 5824 | NEW CUMBERLAND | 03/06/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | N | MC,SC | 22 | |
| 5825 | NEW FREEDOM | 09/28/1933 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M,MC,SC | 0 | \$9.00 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 5826 | NEW OXFORD | 03/16/1939 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | M,MC,SC | 2 | \$100.00 |
| 5827 | NEWVILLE | 05/09/1947 | Active | 45 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | | N | VP,MC,SC | 1 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 5829 | PINCHOT PARK | 10/14/1959 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 2 | N | P,M,VP,MC,SC | 24+ | |
| 5830 | PLAINFIELD | 01/05/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | P,S,VP,MC | 3 | |
| 5831 | RED LION | 01/02/1924 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | SC | 1 | \$10.00 |
| 5833 | SHILOH | 12/12/1951 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 2 | N | P,MC,SC | 3 | |
| 5834 | SHIPPENSBURG | 10/18/1932 | Active | 36 | 0 | 1 | -1 | -2.70% | 40 | 2 | 0 | | | R | MC,SC | 2 | \$100.00 |
| 5838 | SPRING GROVE | 01/13/1933 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | P,VP,MC,SC | 3 | |
| 5839 | STEWARTSTOWN | 12/16/1932 | Active | 50 | 2 | 0 | 2 | 4.17% | 46 | | 0 | | | N | SC | 1 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 5840 | SUSQUEHANNA | 10/12/1933 | Active | 54 | 0 | 0 | 0 | 0.00% | 55 | | 1 | | | N | P,M | 1 | \$2500.00 |
| 5841 | UPPER ADAMS COUNTY | 03/23/1939 | Active | 45 | 0 | 0 | 0 | 0.00% | 41 | | 3 | | | N | M,MC,SC | 4 | |
| 5842 | WEIGELSTOWN | 01/27/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | MC,SC | 2 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 5845 | WEST SHORE | 05/28/1941 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 8 | 1 | None | N | | N/R | |
| 5846 | WINDSOR | 01/25/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | M,VP,MC,SC | 1 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 5823 | YORK MT ROSE | 10/27/1950 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 3 | 1 | None | N | | 24+ | |



Club Health Assessment for District 14 C through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-----------------------|-----------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|---------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 33520 | YORK NEW SALEM | 03/16/1977 | Active | 24 | 0 | 1 | -1 | -4.00% | 28 | 47 | 0 | | N | P,T,M,VP,MC SC | 2 | | |
| 5852 | YORK SPRINGS | 03/01/1939 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | N | M,VP,SC | 7 | \$10.00 | |
| 108038 | YORK WHITE ROSE | 04/08/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | MC,SC | 9 | | |
| Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 46274 | YORK EASTGATE SUNRISE | 06/12/1986 | Cancelled(6*) | 03/31/2019 |
| 5853 | YORK TOWNSHIP | 04/06/1954 | Cancelled(6*) | 03/31/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,246 | 10 | 7 | 3 | 0.24% | 1,262 | 28 | 38% | 11% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 D through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|----------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 135234 | Gap Town Clock Centennial | 06/19/2018 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | 1 | None | | 4 | 90+ Days |
| 133981 | Hempfield Area Centennial | 03/16/2018 | Active | 8 | 0 | 8 | -8 | -50.00% | 17 | 1 | | 0 | | | M,MC,SC | 4 | |
| 135555 | Lancaster Latino Centennial | 06/26/2018 | Active | 2 | 0 | 0 | 0 | 0.00% | 26 | | | 1 | | 2 | M,VP,MC,SC | 4 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5855 | ADAMSTOWN | 11/10/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | | | M,VP,MC,SC | 3 | |
| 5856 | AKRON | 12/02/1938 | Active | 46 | 0 | 0 | 0 | 0.00% | 44 | | | 0 | | N | M,VP,MC,SC | 9 | |
| 5857 | BAREVILLE LEOLA LEACO | 03/14/1927 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | | 0 | | N | P,T,M,VP,MC SC | 20 | \$1000.00 |
| 5858 | BARON STIEGEL | 06/01/1943 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | | | 0 | | 2 | N SC | 1 | |
| 5862 | CHRISTIANA | 10/30/1941 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | 0 | | N | P | 1 | |
| 5864 | COLUMBIA | 04/15/1947 | Active | 44 | 1 | 0 | 1 | 2.33% | 39 | | | 0 | | 6 | N M,VP,MC,SC | 13 | |
| 38029 | CONOY L C | 02/04/1980 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | | | 0 | | N | | 0 | |
| 5866 | DENVER | 08/27/1926 | Active | 32 | 1 | 0 | 1 | 3.23% | 28 | | | 0 | | N | VP,MC,SC | 1 | |
| 5867 | EAST COCALICO | 01/09/1944 | Active | 63 | 0 | 0 | 0 | 0.00% | 64 | | | 0 | | N | MC,SC | 8 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 5869 | EAST PETERSBURG | 04/02/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 2 | | N | T,M,MC,SC | 2 | |
| 5870 | ELIZABETHTOWN | 01/14/1941 | Active | 46 | 0 | 1 | -1 | -2.13% | 46 | 15 | | 0 | | | M,MC,SC | 1 | |
| 5871 | EPHRATA | 02/13/1925 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | | | 0 | | N | MC,SC | 7 | |
| 5872 | FREDERICKSBURG | 04/24/1944 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 72 | | 0 | | 5 | N VP,MC,SC | 3 | |
| 5873 | GARDEN SPOT L C | 06/06/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | | 0 | | 3 | N P,M,SC | 1 | |
| 38427 | GREATER LEBANON VALLEY L C | 05/06/1980 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 1 | | 3 | N T,M,MC,SC | 1 | |
| 5874 | HEIDELBERG | 04/16/1943 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | | N | T,M,VP,MC,SC | 8 | |
| 5875 | INTERCOURSE | 02/28/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 0 | | | VP,MC,SC | 1 | |
| 5876 | JONESTOWN | 11/04/1942 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 47 | | 1 | 1 | None | R | 1 | |
| 5877 | LAFAYETTE | 03/12/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | | N | P,T,M,VP,MC SC | 13 | |



Club Health Assessment for District 14 D through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 5878 | LANCASTER | 03/01/1923 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | M,VP,MC,SC | 1 | | |
| 5879 | LANDISVILLE | 02/26/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 2 | N P,T,M,VP,MC SC | 14 | | |
| 5880 | LEBANON | 05/27/1924 | Active | 55 | 1 | 1 | 0 | 0.00% | 57 | 0 | 11 | | N T,M,MC,SC | 2 | | |
| 5881 | LITITZ | 01/16/1941 | Active | 58 | 1 | 0 | 1 | 1.75% | 51 | 0 | | | N P,MC,SC | 1 | | |
| 5882 | MANHEIM | 11/04/1925 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 2 | | | N M,MC,SC | 3 | | |
| 5883 | MANHEIM TOWNSHIP | 04/01/1957 | Active | 25 | 1 | 0 | 1 | 4.17% | 28 | 0 | | | N VP,MC,SC | 0 | | |
| 5885 | MARIETTA | 03/14/1932 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N MC,SC | 21 | | |
| 5886 | MILLERSVILLE | 03/16/1932 | Active | 40 | 1 | 0 | 1 | 2.56% | 32 | 1 | | | N MC,SC | 4 | | |
| 5887 | MOUNT JOY | 04/03/1945 | Active | 42 | 1 | 0 | 1 | 2.44% | 39 | 0 | | | N T,MC,SC | 0 | | |
| 5888 | MOUNTVILLE | 04/15/1947 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | 0 | | | N MC,SC | 0 | | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 5889 | MYERSTOWN | 10/30/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | R VP,MC,SC | 6 | | |
| 5890 | NEW HOLLAND | 05/26/1925 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | R SC | 2 | | |
| 5894 | PALMYRA AREA | 01/12/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 3 | N SC | 1 | | |
| 5895 | PARADISE TOWNSHIP | 02/27/1928 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 1 | | | T,MC,SC | 5 | | |
| 5896 | QUARRYVILLE | 09/09/1926 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | 0 | | | N P,T,M,VP,MC SC | 3 | | |
| 37920 | SCHOENECK AREA L C | 01/24/1980 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | N T,MC,SC | 2 | | |
| 5901 | SOUTH LEBANON | 03/20/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N M,VP,MC,SC | 7 | | |
| 5902 | STRASBURG | 03/22/1932 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | 1 | | | N VP,MC,SC | 7 | | |
| 5905 | WAKEFIELD | 04/28/1972 | Active | 62 | 0 | 0 | 0 | 0.00% | 61 | 0 | | | N MC,SC | 3 | | |
| 5908 | WEST EARL | 05/26/1939 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N MC,SC | 3 | | |
| 5911 | WILLOW STREET | 11/25/1946 | Active | 42 | 4 | 0 | 4 | 10.53% | 45 | 0 | | | N VP,MC | 1 | | |
| 122260 | Wilshire Hills | 05/19/2014 | Active | 14 | 1 | 0 | 1 | 7.69% | 24 | 0 | | 2 | MC,SC | 1 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 D through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|-----------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---------------------------|---|--|----------------------------------|---|--|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 5892 | ANNVILLE-CLEONA | 01/24/1973 | Cancelled(6*) | 11/30/2018 |
| 5884 | MANOR RIDGE | 12/07/1955 | Cancelled(6*) | 06/30/2019 |
| 37784 | PENN-ELM AREA | 12/17/1979 | Cancelled(6*) | 08/31/2018 |
| 5898 | REINHOLDS | 03/03/1965 | Cancelled(6*) | 07/30/2018 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 44 | 0 | 0 | 0 | 1,303 | 12 | 12 | 0 | 0.00% | 1,343 | 30 | 34% | 0% | 5% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 E through July 2019

| Status | | | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|---|------------------------------------|-------------------|---------------------|----------------|-----------------|--|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5912 | ALLEGHENY TOWNSHIP | 10/21/1952 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | | | N | P,T,M,MC,SC | 0 | \$41.66 |
| 5913 | ARNOLD | 01/30/1942 | Active | 24 | 0 | 0 | 0.00% | 25 | | 0 | | | | T,M,VP,MC,SC | 24+ | \$41.66 |
| 5915 | BELLE VERNON | 10/07/1947 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | N | P,T,M,VP,MC SC | N/R | |
| 5916 | BUSHY RUN | 01/21/1948 | Active | 41 | 0 | 0 | 0.00% | 42 | | 1 | | | | MC | 24+ | \$41.66 |
| 5917 | CHESTNUT RIDGE | 05/14/1953 | Active | 22 | 0 | 0 | 0.00% | 21 | | 0 | | 3 | N | P,T,M,VP,MC SC | 13 | \$41.66 |
| 5918 | DELMONT | 10/09/1944 | Active | 41 | 1 | 0 | 1 | 2.50% | 60 | 0 | | | N | VP | 1 | \$175.00 |
| 107200 | DERRY | 01/06/2010 | Active | 8 | 0 | 0 | 0.00% | 9 | | 0 | | 5 | N | M,VP,MC,SC | 1 | |
| 5941 | EAST HUNTINGDON TOWNSHIP | 03/01/1949 | Active | 5 | 0 | 0 | 0.00% | 5 | | 27 | | 9 | | VP,MC,SC | 24+ | \$41.82 |
| 5922 | GREENSBURG EAST HEMPFIELD | 08/12/1935 | Active | 13 | 0 | 0 | 0.00% | 17 | | 0 | | 5 | | S,M,VP,MC,SC | 2 | |
| 5925 | IRWIN | 01/10/1940 | Active | 25 | 0 | 0 | 0.00% | 25 | | 2 | | 5 | N | P,T,M,VP,MC SC | 24+ | \$41.66 |
| 5926 | JEANNETTE | 06/05/1940 | Active(1) | 8 | 0 | 0 | 0.00% | 9 | | 1 | | 5 | N | T,M,VP,MC,SC | 15 | \$41.66 |
| 5927 | LATROBE | 11/20/1940 | Active | 29 | 0 | 0 | 0.00% | 33 | | 0 | | 2 | N | P,MC,SC | 1 | \$41.66 |
| 5928 | LEVEL GREEN | 12/27/1948 | Active | 34 | 0 | 0 | 0.00% | 31 | | 0 | | 3 | N | T,VP,MC,SC | 5 | \$41.66 |
| 5931 | LOWER BURRELL CITY | 06/01/1950 | Active | 24 | 0 | 2 | -2 | -7.69% | 28 | 8 | | 3 | | MC,SC | 1 | \$41.66 |
| 5933 | MANOR | 04/08/1948 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | | 5 | R | VP | 4 | \$41.66 |
| 5934 | MONESSEN | 05/06/1948 | Active | 35 | 0 | 0 | 0.00% | 45 | | 0 | | | N | MC,SC | 16 | \$41.66 |
| 5935 | MOUNT PLEASANT TOWNSHIP | 01/19/1948 | Active | 62 | 1 | 0 | 1 | 1.64% | 65 | 0 | | | N | M,VP,MC | 0 | \$41.66 |
| 5921 | MURRYSVILLE | 10/25/1951 | Active | 29 | 0 | 0 | 0.00% | 28 | | 0 | | | N | MC,SC | 1 | \$100.00 |
| 5936 | NEW ALEXANDRIA | 05/13/1959 | Active | 66 | 0 | 0 | 0.00% | 83 | | 2 | | 3 | N | P,VP,MC,SC | 2 | \$41.66 |
| 5937 | NEW FLORENCE | 06/07/1950 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | | 9 | | M,MC,SC | 3 | |
| 5938 | NEW KENSINGTON | 03/08/1939 | Active | 15 | 0 | 0 | 0.00% | 18 | | 1 | | 3 | N | M,MC,SC | 1 | \$41.66 |
| 5939 | NORWIN | 04/28/1955 | Active | 33 | 0 | 0 | 0.00% | 37 | | 0 | | | N | M,MC,SC | 3 | \$41.66 |
| 5940 | ROSTRAVER TWSP | 04/23/1953 | Active | 46 | 0 | 0 | 0.00% | 45 | | 0 | | 2 | R | | 0 | \$51.86 |
| 129392 | Scottdale Centennial | 11/22/2016 | Active | 12 | 0 | 0 | 0.00% | 19 | | 1 | | 2 | | T,M,VP,MC,SC | 7 | |



Club Health Assessment for District 14 E through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | | | |
|-------------|-------------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|--------------------|----------------------------------|------|---|---------------------------------------|--|-----------------------------------|-----|--|---------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | | |
| 109716 | SETON HILL UNIVERSITY CAMPUS | 11/17/2010 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | | | | 55 | 5 | None | N | | | 24+ | | |
| 5923 | SEWICKLEY AREA L C | 02/19/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | | 0 | | 3 | | P,VP,MC,SC | | 1 | | \$41.66 |
| 61240 | SLICKVILLE Exc Award (.06/30/16) | 11/13/1998 | Active | 48 | 0 | 0 | 0 | 0.00% | 57 | | | | | 0 | | | N | P,MC | | 7 | | \$41.66 |
| 5945 | STEWARTSVILLE | 12/11/1972 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | | 0 | | 2 | N | P,T,M,MC,SC | | 4 | | \$41.66 |
| 5946 | TRAFFORD | 06/05/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | | | | | 0 | | 3 | | P,M,MC,SC | | 1 | | |
| 5948 | VANDERGRIFT | 05/22/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | | | | | 0 | | | N | T,VP | | 0 | | \$41.66 |
| 65280 | WASHINGTON BELL | 04/29/2002 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | | | | 4 | | 5 | N | T,MC,SC | | N/R | | \$41.66 |
| 5949 | WEST NEWTON | 04/13/1945 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | | | | | 1 | | 8 | R | M,MC,SC | | 7 | | |
| 5950 | YOUNGWOOD | 07/16/1940 | Active | 36 | 0 | 0 | 0 | 0.00% | 31 | | | | | 0 | | | N | P,MC | | 3 | | \$41.66 |
| 5951 | YUKON | 09/10/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | | | | 1 | | 4 | | T,M,VP,MC,SC | | 2 | | \$41.66 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 5944 | SOUTH GREENSBURG | 11/23/1953 | Cancelled(6*) | 07/30/2018 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 34 | 0 | 0 | 0 | 843 | 3 | 2 | 1 | 0.12% | 923 | 25 | 41% | 9% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 F through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5952 | ALBION AREA | 05/27/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | | 4 | N | M,VP,MC,SC | 17 | |
| 5993 | BRADFORD AREA | 10/08/1952 | Active | 34 | 0 | 2 | -2 | -5.56% | 41 | 2 | | | N | T,M,MC | 13 | |
| 48416 | CENTERVILLE | 04/18/1988 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | N | M,MC | 8 | |
| 5954 | CLINTONVILLE | 10/20/1955 | Active | 30 | 0 | 0 | 0 | 0.00% | 23 | | | 2 | N | M,MC,SC | 1 | |
| 5955 | COCHRANTON | 08/24/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 13 | | P,T,M,VP,MC SC | 16 | |
| 5956 | COMMODORE PERRY | 10/04/1955 | Active | 47 | 0 | 0 | 0 | 0.00% | 56 | | | | N | P,M,MC,SC | 17 | |
| 42273 | CONNEAUT LAKE | 02/28/1983 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | | 2 | | P,T,M,MC | 17 | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 5982 | CONNEAUT VALLEY L C | 10/27/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | N | T,M,VP,MC,SC | 16 | |
| 115127 | CORRY AREA | 09/22/2011 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | | 2 | N | T,MC,SC | 0 | |
| 35535 | CRANBERRY AREA L C | 05/08/1978 | Active | 31 | 1 | 0 | 1 | 3.33% | 25 | | | | N | P,VP,MC,SC | 9 | |
| 42055 | ELDRED & AREA | 12/09/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 5 | N | M,VP,MC,SC | 0 | |
| 5958 | ERIE | 05/19/1922 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | | | | R | T,SC | 4 | \$500.00 |
| 5962 | FARRELL | 04/09/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | N | P,T,M,VP,MC SC | 17 | |
| 5964 | FREDONIA | 06/02/1948 | Active | 46 | 0 | 0 | 0 | 0.00% | 49 | | | | N | MC,SC | 6 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 5959 | GREENE TOWNSHIP L C | 06/04/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | | 2 | N | P,M,VP,MC,SC | 2 | |
| 5965 | GREENVILLE | 11/25/1927 | Active | 59 | 1 | 2 | -1 | -1.67% | 63 | 25 | | | N | | 4 | |
| 5966 | GROVE CITY | 02/27/1948 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 9 | R | M,MC,SC | 5 | |
| 107865 | HERMITAGE | 03/25/2010 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | | 3 | R | M,VP,SC | 9 | |
| 5967 | JAMESTOWN | 05/11/1948 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | | | | N | VP,MC,SC | 2 | |
| 5968 | KANE | 06/15/1954 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | | | N | P,T,VP,SC | 3 | |
| 5970 | LAWRENCE PARK EAST LAKE SHORE | 05/26/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | | 2 | | M,MC,SC | 2 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 36870 | MARIENVILLE AREA L C | 04/09/1979 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | | N | M,VP,MC,SC | 17 | |



Club Health Assessment for District 14 F through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | | | |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|--------------------|----------------------------------|---------|---|---------------------------------------|--|-----------------------------------|--|----------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | | |
| 43716 | MC KEAN | 04/03/1984 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | 1 | | 2 | N | M,MC,SC | 2 | | | | | |
| 5971 | MEADVILLE | 03/25/1924 | Active | 53 | 0 | 0 | 0 | 0.00% | 51 | | | 0 | | | N | P,SC | 6 | | | | | |
| | Exc Award (.06/30/18,06/30/17,06/30/16) | | | | | | | | | | | | | | | | | | | | | |
| 125245 | North East | 06/24/2015 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | 0 | | 2 | | MC,SC | 2 | | | | | |
| 5975 | OTTO TOWNSHIP | 09/25/1952 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 58 | | 0 | | 6 | | M,VP,MC,SC | 15 | | | | | |
| 5976 | PINE GROVE TOWNSHIP | 01/21/1957 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 0 | | | | MC,SC | 3 | | | | | |
| 49673 | PORT ALLEGANY | 06/19/1989 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | | 2 | N | VP,MC,SC | 4 | | | | | |
| 5980 | SHEFFIELD | 06/28/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | | 2 | N | P,M,MC,SC | 17 | | | | | |
| 5981 | SMETHPORT | 09/25/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | | 2 | | P,M,VP,MC,SC | 11 | | | | | |
| 5983 | STONEBORO | 04/19/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | 1 | | 2 | N | P,T,M,VP,MC SC | 18 | | | | \$100.00 | |
| 5984 | SUMMIT | 12/19/1956 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | | 0 | | | N | VP,MC | 0 | | | | | |
| 5985 | TIDIOUTE | 05/15/1965 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | | 2 | N | VP,SC | 1 | | | | | |
| 5986 | TIONESTA | 06/26/1939 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | | 1 | | | N | P,SC | 0 | | | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | | | |
| 5987 | TITUSVILLE | 06/08/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | | | 0 | | | N | T,VP,MC,SC | 1 | | | | | |
| 5988 | TOWNVILLE | 03/22/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | | N | | 0 | | | | | |
| 5989 | UNION CITY | 06/13/1939 | Active | 44 | 0 | 0 | 0 | 0.00% | 42 | | | 1 | | 2 | R | MC,SC | 15 | | | | | |
| 5991 | WARREN | 09/29/1923 | Active | 51 | 0 | 0 | 0 | 0.00% | 49 | | | 0 | | 2 | N | MC,SC | 1 | | | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | | | |
| 5992 | WATERFORD | 01/26/1954 | Active | 37 | 0 | 1 | -1 | -2.63% | 36 | 4 | | 0 | | | N | | 2 | | | | | |
| 122733 | West County Lions | 07/11/2014 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | | | 0 | | 2 | | SC | 2 | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 0 | 0 | 0 | 1,092 | 3 | 6 | -3 | -0.27% | 1,111 | 27 | 35% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 14 F through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 G through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 138061 | Bald Eagle Valley | 04/22/2019 | Active | 18 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | M,VP,MC,SC | 1 | | |
| 132614 | Danville Centennial | 09/12/2017 | Active | 14 | 1 | 0 | 1 | 7.69% | 16 | 0 | | | MC,SC | 4 | | |
| 134144 | Kulpmont Centennial | 03/30/2018 | Active | 12 | 0 | 2 | -2 | -14.29% | 16 | 1 | | | VP,MC | 7 | | |
| 132592 | Northern Tioga County Centennial | 09/07/2017 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | | 0 | | |
| 135357 | Watsonstown Centennial Lioness | 06/21/2018 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | MC,SC | 1 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5995 | BELLEFONTE | 04/01/1949 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | 0 | | 3 | N SC | 13 | | |
| 43009 | BENTON | 09/21/1983 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N SC | 0 | | |
| 5996 | BERWICK | 01/31/1947 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 6 | R T,M,VP,MC,SC | 3 | | |
| 5997 | BIG POND | 03/06/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | M,VP,SC | 1 | | |
| 105569 | BLOOMSBURG AREA | 05/22/2009 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 25 | 0 | 1 | None | R | 4 | | |
| 5999 | CANTON | 03/16/1954 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | 0 | | 2 | N VP,MC,SC | 13 | | |
| 41003 | CATAWISSA VALLEY | 03/30/1982 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 4 | N M,VP,SC | 1 | | |
| 6000 | CENTRE HALL | 01/22/1942 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N MC,SC | 1 | | |
| 47775 | COUDERSPORT & AREA | 10/19/1987 | Active | 26 | 1 | 0 | 1 | 4.00% | 22 | 0 | | 2 | N VP | 1 | | |
| 6003 | DUSHORE | 02/23/1943 | Active | 36 | 0 | 1 | -1 | -2.70% | 37 | 18 | | 11 | | 2 | | |
| 43717 | EAGLES MERE LAPORTE | 04/03/1984 | Active | 51 | 0 | 0 | 0 | 0.00% | 50 | 0 | | 2 | R | 2 | | \$2500.00 |
| 6005 | FERGUSON TOWNSHIP | 11/10/1949 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N MC,SC | 1 | | |
| 6006 | HARRIS TOWNSHIP | 03/10/1952 | Active | 47 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N | 0 | | |
| 6007 | HERNDON | 04/25/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 6 | | 1 | | |
| 32199 | HOWARD AREA L C | 05/05/1976 | Active | 110 | 0 | 0 | 0 | 0.00% | 112 | 0 | | 2 | R MC,SC | 3 | | |
| 6008 | JERSEY SHORE | 01/23/1951 | Active | 47 | 0 | 0 | 0 | 0.00% | 50 | 0 | | | N | 0 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 6010 | LEWISBURG | 05/21/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 3 | N MC,SC | 13 | | |



Club Health Assessment for District 14 G through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|----------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 6011 | LOCK HAVEN | 12/04/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | N | SC | 13 | |
| 6012 | LOYALSOCK TOWNSHIP | 10/31/1958 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 8 | N | T,VP,SC | 3 | |
| 6013 | LYCOMING CREEK | 05/11/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | T,M,MC,SC | 2 | |
| 6014 | MANSFIELD | 09/04/1940 | Active | 39 | 0 | 0 | 0 | 0.00% | 35 | 0 | | 6 | N | | 0 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 6017 | MILESBURG | 04/25/1949 | Active | 45 | 1 | 0 | 1 | 2.27% | 43 | 0 | | 2 | N | MC | 1 | |
| 107204 | MILL HALL AREA | 01/07/2010 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 2 | 0 | 2 | | M | 0 | |
| 6018 | MILLHEIM | 03/12/1940 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | 0 | | 2 | N | M,VP,MC,SC | 3 | |
| 45402 | MILLMONT WEST UNION AREA | 10/18/1985 | Active | 11 | 0 | 2 | -2 | -15.38% | 12 | 21 | 0 | 6 | N | T,VP,MC,SC | 1 | |
| 42945 | MILLVILLE | 07/25/1983 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | MC | 3 | |
| 6019 | MILTON | 10/17/1938 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | | 7 | |
| 6020 | MONTGOMERY | 11/08/1955 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | M,VP,MC,SC | 2 | |
| 6021 | MONTOURSVILLE | 04/08/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 3 | N | VP,MC,SC | 3 | |
| 6022 | MT CARMEL | 05/01/1944 | Active | 31 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 2 | N | SC | 0 | |
| 39999 | MUNCY AREA L C | 06/05/1981 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | | VP,SC | 1 | |
| 41468 | PATTON TWP L C | 06/28/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 3 | R | MC,SC | 2 | |
| 6027 | PICTURE ROCKS | 10/17/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 3 | N | T,M,MC,SC | 1 | |
| 39679 | PLEASANT GAP & AREA | 04/06/1981 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | MC,SC | 12 | |
| 64588 | RAUCHTOWN-NIPPENOSE VALLEY | 07/20/2001 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | N | P,T,M,MC,SC | 1 | |
| 6028 | SAYRE ATHENS | 01/08/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | N | P,VP,MC,SC | 4 | |
| 33266 | SHAMOKIN AREA L C | 01/27/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 3 | R | P,MC,SC | 8 | |
| 6029 | SHAMOKIN DAM | 04/30/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 3 | R | P,VP,MC,SC | 4 | |
| 6030 | SNOW SHOE | 06/12/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | R | M,VP | 6 | |
| 6031 | SOUTH CREEK | 03/10/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | T,VP | 1 | |
| 6033 | SOUTH WILLIAMSPORT | 03/14/1946 | Active | 53 | 0 | 0 | 0 | 0.00% | 50 | 0 | | | N | MC,SC | 1 | 90+ Days |



Club Health Assessment for District 14 G through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 33652 | SUGAR VALLEY L C | 04/05/1977 | Active | 36 | 2 | 0 | 2 | 5.88% | 42 | | | | M,MC,SC | 1 | | |
| 6035 | SUNBURY | 11/29/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 11 | T,M,VP,MC,SC | 1 | | |
| 6036 | SYLVANIA | 01/20/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 38 | | | | | 1 | | |
| 6038 | TOWANDA | 08/29/1929 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | MC,SC | 1 | | |
| 6039 | TROY | 04/28/1939 | Active | 64 | 0 | 1 | -1 | -1.54% | 66 | 5 | | | T,MC,SC | 0 | | |
| 41313 | TURBOTVILLE & AREA | 05/04/1982 | Active | 62 | 0 | 0 | 0 | 0.00% | 55 | | | | MC,SC | 0 | | |
| 6040 | WARRENSVILLE AREA L C | 05/06/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | MC,SC | 2 | | |
| 6041 | WATSONTOWN | 09/25/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | | | VP | 1 | | |
| 6042 | WELLSBORO | 10/21/1929 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | | | | VP | 0 | | |
| 40414 | WELLS-JACKSON L C | 10/05/1981 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | | 2 | MC,SC | 1 | | |
| 6043 | WILLIAMSPORT | 08/28/1923 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 4 | T,M,MC,SC | 13 | | |
| 6044 | WILLIAMSPORT NEWBERRY | 01/20/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | VP,MC,SC | 5 | | |
| 29205 | WYALUSING | 04/30/1974 | Active | 41 | 0 | 2 | -2 | -4.65% | 39 | 1 | | | VP,MC,SC | 3 | | \$300.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 6023 | NEW BERLIN | 06/12/1957 | Cancelled(6*) | 06/30/2019 |
| 40354 | NITTANY VALLEY L C | 09/21/1981 | Cancelled(6*) | 07/31/2018 |
| 6026 | NORTHUMBERLAND | 11/20/1956 | Cancelled(6*) | 06/30/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 58 | 0 | 1 | -1 | 1,651 | 5 | 9 | -4 | -0.24% | 1,690 | 28 | 31% | 0% | 0% | 2% | 0 | 0% | 1 | 172 | 0 | 100% |



Club Health Assessment for District 14 G through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 H through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6045 | ABINGTON | 12/13/1949 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | 3 | | | M,MC,SC | 4 | | |
| 30560 | BENTON TOWNSHIP | 04/16/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 15 | 2 | None | | 24+ | | |
| 6051 | BLAKELY PECKVILLE | 11/06/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 8 | VP,MC,SC | 2 | | |
| 6056 | DALTON | 07/13/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | 1 | None | | N/R | | |
| 6059 | DUNMORE | 03/31/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 4 | S,M,VP,MC,SC | 3 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 107792 | EYNON ARCHBALD | 03/11/2010 | Active | 104 | 0 | 0 | 0 | 0.00% | 104 | 1 | | | VP,MC,SC | 4 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 35149 | FALLS | 03/21/1978 | Active | 33 | 3 | 0 | 3 | 10.00% | 30 | 0 | 1 | None | R | 9 | | |
| 6064 | FOREST CITY | 01/31/1948 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 3 | N | VP,MC,SC | 2 | |
| 6071 | HAWLEY LAKE WALLENPAUPACK | 03/31/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 7 | | None | N | 10 | | |
| 6073 | HONESDALE | 03/20/1925 | Active | 70 | 0 | 0 | 0 | 0.00% | 72 | 2 | | 2 | N | M,MC,SC | N/R | |
| 6074 | JEFFERSON TOWNSHIP | 10/18/1961 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | 1 | | 3 | R | VP,MC,SC | 0 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 6076 | JERMYN | 12/14/1943 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 9 | R | P,M,VP,MC,SC | 2 | |
| 36689 | JESSUP | 03/06/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 8 | | M,VP,MC,SC | 7 | |
| 6078 | LAKE ARIEL | 05/28/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | 1 | None | N | 1 | | |
| 6082 | MAYFIELD | 05/12/1961 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 5 | N | P,T,M,VP,MC SC | 0 | |
| 6083 | MINISINK | 09/11/1951 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 1 | | None | N | 3 | | |
| 36690 | MINOOKA | 03/20/1979 | Active | 50 | 1 | 1 | 0 | 0.00% | 57 | 4 | | 2 | N | VP,MC,SC | 9 | |
| 6084 | MONTROSE | 09/19/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 44 | 2 | | | N | M,MC,SC | 3 | |
| 6085 | MOOSIC | 05/22/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 26 | 2 | 1 | None | R | 24+ | | |
| 6089 | OLD FORGE | 06/17/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 4 | 1 | None | N | N/R | | |
| 6090 | OLYPHANT | 08/15/1951 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 6 | | 8 | N | P,M,MC,SC | 15 | |
| 6094 | RANSOM TWP L C | 10/05/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | 2 | None | | N/R | | |



Club Health Assessment for District 14 H through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|--|-------------------------|-----------------------------------|--|---|--|---|---|--------------------------------------|---|---------------------------------------|--|---|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | | |
| 6095 | SCOTT TOWNSHIP | 07/30/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | | | | | | | | | | | | |
| 6096 | SCRANTON | 04/24/1923 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | | | 8 | R | P,M,VP,MC,SC | | 7 | | | |
| 37543 | SOUTH ABINGTON | 09/26/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | | | 2 | R | M,MC,SC | | 3 | | | |
| 6098 | STONE BRIDGE | 01/16/1948 | Active | 25 | 3 | 1 | 2 | 8.70% | 20 | 2 | | | | | 3 | | M,MC,SC | | 1 | | | |
| 6100 | TAYLOR | 11/15/1954 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | | | | | | N | VP,SC | | 24+ | | | |
| 49625 | TUNKHANNOCK | 06/20/1989 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 19 | | | | | 5 | N | M,MC,SC | | 10 | | | |
| 6106 | WAYMART | 10/22/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | | | | | N | P,M,VP,MC,SC | | 16 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | |
| 29 | 0 | 0 | 0 | 819 | 7 | 3 | 4 | 0.49% | 837 | 28 | 38% | 21% | 28% | 0% | 0 | 0% | 0 | 0 | 0 | 0% | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 J through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|--------------------------------------|--------------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|---|--|--|--------------------------------|----------------------------------|------------------|---|------------------------------|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L C | 06/25/1979 | Active | 49 | 0 | 0 | 0 | 0.00% | 40 | | | | R | M,VP,MC,SC | 1 | | | | |
| 6114 | BENNETTS VALLEY | 05/22/1952 | Active | 40 | 1 | 0 | 1 | 2.56% | 39 | | | | N | P,M,MC,SC | 5 | | | | |
| 6117 | BROOKVILLE | 01/25/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | | M,VP,MC,SC | 24+ | | | | |
| 124303 | Central Cambria Area | 03/05/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 9 | | 6 | | M,VP,MC,SC | 7 | | | | |
| 6118 | CLEARFIELD | 06/22/1942 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 4 | N | M,VP,MC,SC | N/R | | | | |
| 6119 | COALPORT | 06/28/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | 5 | | | N | P,M,VP,MC,SC | 6 | | | | |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | | M,VP,MC,SC | 24+ | | | | |
| 6121 | CRESSON | 03/27/1946 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | | T,M,MC,SC | 7 | | | | |
| 6122 | CURWENSVILLE | 06/08/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | M,VP,MC,SC | 4 | | | | |
| 6123 | DU BOIS | 07/16/1942 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | | M,VP,MC,SC | 0 | | | | |
| 6126 | FERNDALE | 06/27/1955 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 8 | | | N | P,M,VP,MC,SC | 24+ | | | | |
| 6127 | FOX TOWNSHIP | 06/02/1961 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 9 | N | P,T,M,VP,MC SC | 24+ | | | | |
| 6128 | GALLITZIN | 10/28/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 3 | N | P,M,VP,MC,SC | 6 | | | | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 41 | 2 | | 6 | | VP,MC,SC | 3 | | | | |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 40 | 0 | 1 | -1 | -2.44% | 39 | 16 | | | N | MC,SC | 1 | | | | |
| 39518 | HORTON-BROCKWAY AREA L C | 03/04/1981 | Active | 74 | 0 | 0 | 0 | 0.00% | 70 | 0 | | | N | MC,SC | 1 | | | | |
| 6133 | HOUTZDALE | 05/18/1954 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | 1 | | | N | P,M,VP,MC,SC | 1 | | | | |
| 6134 | INDIANA | 07/23/1929 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | 0 | | 5 | N | S,M,VP,MC,SC | 11 | | | | |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | 2 | | | | T,VP,MC,SC | 1 | | | | |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 16 | | 3 | N | P,M,VP,MC,SC | N/R | | | | |
| 6140 | PLUMVILLE | 10/11/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | | P,T,M,VP,MC SC | 22 | | | | |
| 6141 | PUNXSUTAWNEY | 01/04/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | R | T,M,VP,SC | 5 | | | | |
| 29093 | PURCHASE LINE | 04/24/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 73 | | | | P,S,T,M,VP MC,SC | N/R | | | | |
| 6143 | RIDGWAY | 02/08/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | P,M,VP,MC | 2 | | | | |



Club Health Assessment for District 14 J through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|--------------------|----------------------------------|--------------|---|---------------------------------------|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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| 6146 | SALTSBURG | 06/20/1930 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | N | P,M,VP,MC,SC | 24+ | | | | |
| 6147 | SOUTH FORK | 10/14/1946 | Active | 51 | 0 | 0 | 0 | 0.00% | 53 | | | | N | M,MC,SC | N/R | | | | |
| 6145 | ST MARYS | 05/08/1950 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 59 | | | 2 | R | M,MC,SC | 1 | | | |
| 6148 | SYKESVILLE | 03/05/1953 | Active | 31 | 0 | 0 | 0 | 0.00% | 25 | | | | 3 | N | T,M,VP,MC,SC | 5 | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 130503 | Blairsville Area Centennial | 03/23/2017 | Cancelled(6*) | 01/31/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28 | 0 | 0 | 0 | 811 | 1 | 3 | -2 | -0.25% | 807 | 29 | 36% | 18% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 K through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|---|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 135186 | Lehigh Township Lioness | 06/20/2018 | Active(1) | 22 | 2 | 0 | 2 | 10.00% | 19 | 0 | | 3 | VP,MC | N/R | | |
| 135980 | Northampton Area Lioness | 07/27/2018 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 4 | | None | | 7 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6153 | ALBURTIS | 05/28/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | R | P,SC | 2 | | |
| 131585 | Allentown Center City Centennial | 06/27/2017 | Active | 6 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | VP,MC,SC | 5 | | |
| 45490 | ALLENTOWN KUHNSTVILLE AREA | 11/19/1985 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 2 | N | M,VP | 1 | |
| 6156 | ALLENTOWN MOUNTAINVILLE | 04/01/1952 | Active | 37 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | MC,SC | 0 | |
| 6158 | BANGOR | 10/20/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | M | 1 | |
| 6160 | BATH | 02/15/1928 | Active | 18 | 2 | 0 | 2 | 12.50% | 17 | 0 | | | N | MC | 8 | |
| 63317 | BETHLEHEM TOWNSHIP | 06/19/2000 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | | 0 | |
| 6166 | CATASAUQUA AREA L C | 03/22/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | P,T,VP,SC | 7 | |
| 6168 | COOPERSBURG | 03/11/1926 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | | VP,MC,SC | 20 | |
| 6169 | COPLAY | 04/12/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 5 | N | P,M,SC | 2 | |
| 6174 | EASTON | 04/03/1924 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | SC | 0 | |
| 6176 | EMMAUS | 01/22/1945 | Active | 53 | 0 | 0 | 0 | 0.00% | 52 | 0 | | | N | T | 2 | |
| 102631 | EMMAUS LIONESS | 06/24/2008 | Active | 36 | 0 | 0 | 0 | 0.00% | 40 | 1 | | 2 | N | | 1 | |
| 49249 | HANOVER TOWNSHIP | 02/23/1989 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | 1 | None | | | 21 | |
| 45662 | HECKTOWN LOWER NAZARETH AREA | 01/17/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | P,T,MC,SC | 3 | |
| 6181 | HELLERTOWN | 11/17/1925 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 2 | N | MC,SC | 1 | |
| 6184 | LEHIGH TOWNSHIP | 11/09/1950 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | 2 | | | N | M,MC,SC | 7 | |
| 104346 | LEHIGH VALLEY SATURDAY AM | 01/15/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 6 | N | VP,MC,SC | 4 | |
| 6186 | LOWER LEHIGH | 05/10/1961 | Active | 31 | 1 | 0 | 1 | 3.33% | 32 | 0 | | | N | M,VP,MC,SC | 1 | |
| 42756 | MOORESTOWN MOORE TOWNSHIP | 06/13/1983 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | | 1 | |



Club Health Assessment for District 14 K through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|---------------------------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|-----------------|--|--|---------------------------|---|--|----------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 6194 | NAZARETH | 04/26/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | | 1 | | 3 | N | P,VP,MC,SC | 1 | | |
| 6175 | PALMER TOWNSHIP | 01/14/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | | 1 | | | N | SC | 0 | | |
| 6200 | PLAINFIELD TOWNSHIP L C | 09/22/1971 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 0 | | 3 | N | | 1 | | |
| 6205 | RICHMOND | 01/23/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | | 3 | N | T,M,VP | 2 | | |
| 6208 | SAUCON VALLEY | 11/09/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 24 | | | 0 | | | N | SC | 1 | | |
| 6212 | SLATEDALE EMERALD AREA L C | 03/27/1969 | Active | 27 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | | N | M,VP,MC,SC | 1 | | |
| 6213 | SLATINGTON | 06/21/1948 | Active | 62 | 0 | 0 | 0 | 0.00% | 64 | | | 1 | | | N | P,M,MC,SC | 9 | | |
| 6165 | TATAMY-STOCKERTOWN | 12/09/1948 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 9 | 19 | | 0 | 1 | None | N | | 4 | | |
| 6222 | UPPER LEHIGH Exc Award (.06/30/17) | 09/12/1947 | Active | 54 | 0 | 1 | -1 | -1.82% | 58 | 3 | | 0 | | | N | MC,SC | 2 | | |
| 32286 | UPPER SAUCON L C | 05/25/1976 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | | | N | VP,MC,SC | 24+ | | |
| 6180 | WHITEHALL L C | 03/19/1951 | Active | 39 | 0 | 0 | 0 | 0.00% | 32 | | | 0 | | | N | | 0 | | |
| 6228 | WILSON BOROUGH | 04/13/1951 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | | | 1 | | | N | MC,SC | 8 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 6155 | ALLENTOWN ALTON PARK | 02/29/1952 | Cancelled(7*) | 06/30/2019 |
| 6196 | ONTELAUNEE | 03/16/1949 | Cancelled(7*) | 01/31/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|--------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 33 | 0 | 1 | -1 | 834 | 5 | 10 | -5 | -0.60% | 856 | 25 | 52% | 9% | 3% | 0% | 0 | 0% | 1 | 208 | 9 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|--------------------------------------|-----------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|---|--|----------------------------------|---|--|------------------------------|---------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6229 | ALLENPORT | 08/05/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 3 | N | VP,MC,SC | 5 | |
| 6230 | ALTOONA | 06/16/1922 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 7 | N | T,M,VP,MC,SC | 22 | |
| 6231 | BEDFORD | 10/03/1944 | Active | 45 | 0 | 0 | 0 | 0.00% | 47 | 1 | | | | P,S,T,M,VP MC,SC | 9 | |
| 6232 | BELLEVILLE | 01/30/1945 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 5 | | | N | P,T,M,VP,MC SC | 24+ | |
| 6233 | BELLWOOD ANTIS L C | 02/24/1931 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 8 | N | MC,SC | 2 | |
| 6234 | BLAIRS MILLS | 06/11/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | P,VP,MC | 24+ | |
| 6235 | BREEZEWOOD | 05/21/1956 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | 1 | None | N | | N/R | |
| 6236 | BURNHAM | 11/20/1945 | Active | 51 | 0 | 0 | 0 | 0.00% | 49 | 0 | | | N | VP,MC,SC | 0 | |
| | Exc Award (.06/30/19) | | | | | | | | | | | | | | | |
| 6261 | CHESTNUT RIDGE | 03/29/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | P,T,M,MC,SC | 2 | |
| 6239 | CHIEF LOGAN | 11/12/1958 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | N | P,T,M,VP,MC SC | 0 | |
| 6240 | COVE | 05/13/1947 | Active | 48 | 0 | 0 | 0 | 0.00% | 46 | 1 | | | N | P,S,M,VP,MC SC | 4 | \$1000.00 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 6241 | EVERETT | 08/04/1939 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | 2 | | 2 | N | T,M,MC,SC | 24+ | |
| 37418 | FORBES ROAD L C | 07/23/1979 | Active | 59 | 0 | 0 | 0 | 0.00% | 59 | 5 | 1 | None | | | 24+ | |
| 6242 | FORT SHIRLEY | 03/11/1955 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | 14 | 1 | None | | | 24+ | |
| 6245 | HOLLIDAYSBURG | 03/21/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 4 | R | P,M,VP,MC,SC | 21 | |
| 6246 | HUNTINGDON | 12/09/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | 4 | | 2 | N | T,M,VP,MC,SC | N/R | |
| 6247 | HYNDMAN LONDONDERRY | 11/15/1945 | Active | 31 | 1 | 0 | 1 | 3.33% | 31 | 1 | 1 | None | N | | 16 | |
| 6248 | JUNIATA VALLEY | 02/04/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | N | P,M,MC,SC | N/R | |
| 6249 | LAKEMONT | 05/10/1954 | Active | 53 | 0 | 0 | 0 | 0.00% | 67 | 0 | | | N | MC | 1 | |
| 6253 | MC CONNELLSBURG | 10/09/1936 | Active | 56 | 0 | 0 | 0 | 0.00% | 56 | 2 | | 10 | | T,M,VP,MC,SC | N/R | |
| 6254 | MC VEYTOWN | 06/15/1945 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 10 | N | P,T,M,VP,MC SC | 1 | |
| 6238 | MILL CREEK | 01/20/1950 | Active(1) | 45 | 0 | 1 | -1 | -2.17% | 43 | 0 | | 3 | | VP,MC,SC | 6 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|--------------------|----------------------------------|------|---|---------------------------------------|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | |
| 6255 | MILROY | 03/08/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | | | N | P,T,M,VP,MC SC | 15 | | | | |
| 6257 | NEWRY | 01/25/1956 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | | M,VP,MC,SC | 1 | | | | |
| 6259 | ORBISONIA | 03/13/1942 | Active | 47 | 0 | 2 | -2 | -4.08% | 52 | 8 | | | N | P,T,M,MC,SC | 1 | | | | |
| 6263 | ROARING SPRING | 04/02/1953 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | P,T,M,MC,SC | 1 | | | | |
| 6264 | ROBERTSDALE | 10/17/1946 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 0 | 6 | | None | | | 24+ | | | | |
| 6265 | SALTILLO | 09/30/1954 | Active | 11 | 1 | 0 | 1 | 10.00% | 8 | 0 | | 3 | | T,M,VP,MC,SC | N/R | | | | |
| 6266 | SAXTON | 04/11/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 16 | 1 | 1 | None | | | N/R | | | | |
| 6267 | SHELLSBURG | 04/26/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 4 | 1 | None | | | 11 | | | | |
| 6268 | SHADE GAP AREA | 02/17/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 6 | 1 | None | N | | 24+ | | | | |
| 6269 | STONE CREEK VALLEY | 11/28/1951 | Active | 56 | 0 | 1 | -1 | -1.75% | 52 | 8 | 1 | | N | M,MC,SC | 9 | | | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | | |
| 6270 | THREE SPRINGS | 05/24/1954 | Active | 23 | 2 | 0 | 2 | 9.52% | 18 | 0 | | | N | P,T,M,SC | 7 | | | | |
| 6271 | TROUGH CREEK VALLEY | 05/28/1947 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 4 | 1 | None | N | | N/R | | | | |
| 6273 | WARFORDSBURG | 02/05/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 1 | 1 | None | N | | N/R | | | | |
| 6274 | WILLIAMSBURG | 04/20/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | T | 0 | | | | |
| 6275 | WOODCOCK VALLEY | 10/25/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | M,VP,MC,SC | 24+ | | | | |
| 6276 | YEAGERTOWN | 06/28/1946 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 2 | | 10 | | T,M,VP,MC,SC | 19 | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------|--------------|-----------------|-------------------|
| 6244 | GREENWOOD | 02/17/1956 | Cancelled(6*) | 07/30/2018 |
| 45663 | MAPLETON DEPOT JACKS MOUNTAIN | 01/13/1986 | Cancelled(6*) | 07/30/2018 |



Club Health Assessment for District 14 L through July 2019

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|---------------------------|---------------------|---------------------------|----------------------|---|---------------------|------------------------------------|-----------------|----------------------------|--|--|--------------------------------------|----------------------|---|--|----------------------------------|---|--|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | | Number of times on status quo within last two years in brackets | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 1,037 | 4 | 4 | 0 | 0.00% | 1,032 | 27 | 39% | 26% | 24% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 M through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 132700 | Cal U Centennial | 09/25/2017 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | S,T,M,MC,SC | 15 | | | |
| 134287 | Jefferson Morgan Centennial | 04/04/2018 | Active | 30 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 3 | MC,SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6277 | BEALLSVILLE CENTERVILLE RICHEYVILLE | 04/14/1972 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | N | M,MC,SC | 5 | | |
| 6278 | BENTLEYVILLE | 02/11/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | N | MC,SC | 0 | |
| 6279 | BERLIN | 05/24/1939 | Active | 31 | 0 | 0 | 0 | 0.00% | 39 | | 2 | | N | MC,SC | 3 | | |
| 31844 | BINNSTOWN-LOW HILL | 03/15/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 3 | R | P,T,VP,MC,SC | 2 | |
| 6280 | BOSWELL | 03/11/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 3 | N | M,VP,MC,SC | 1 | |
| 33653 | BULLSKIN TWP | 04/26/1977 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 11 | | N | P,M,MC,SC | 5 | | |
| 6285 | CARMICHAELS | 04/30/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 15 | | 4 | | P,M,VP,MC,SC | 24+ | |
| 6287 | CHARLEROI | 03/28/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | | T,VP | 2 | |
| 6289 | CONFLUENCE | 05/29/1939 | Active | 32 | 0 | 1 | -1 | -3.03% | 35 | 24 | 0 | | N | T,M,VP,MC,SC | 7 | | |
| 6290 | CONNELLSVILLE | 03/05/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | N | MC,SC | 11 | | |
| 6291 | CONNUMACH | 12/04/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | 2 | N | M,MC,SC | 1 | |
| 6292 | DAWSON VANDERBILT | 07/21/1944 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | N | T,VP,SC | 1 | 90+ Days |
| 6295 | DUNBAR TOWNSHIP | 06/10/1959 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | N | P,T,VP,MC,SC | 6 | | |
| 50190 | EIGHTY FOUR | 02/14/1990 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 4 | R | VP,MC,SC | 2 | |
| 43602 | FAYETTE CITY WASHINGTON TWP | 03/27/1984 | Active | 49 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | | R | | 0 | |
| 6284 | GREATER CANONSBURG | 03/04/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | N | | 0 | | |
| Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | |
| 6302 | GRINDSTONE | 12/16/1947 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | P | | 1 | |
| 6303 | HICKORY | 04/15/1955 | Active | 43 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | N | P,VP,MC | 1 | | |
| 6304 | HOOVERVILLE | 03/09/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 8 | | N | T,M,VP,MC,SC | N/R | | |
| 6305 | INDIAN CREEK VALLEY | 06/28/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 19 | | | P,T,M,VP,MC SC | 20 | | |



Club Health Assessment for District 14 M through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|------------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 6306 | LAUREL HILL | 11/01/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 4 | N T,VP | 4 | | |
| 6307 | MC DONALD | 04/11/1959 | Active | 26 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 2 | N T,VP,MC,SC | 2 | | |
| 6308 | MCMURRAY | 04/01/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 2 | N P,M | 2 | | |
| 6309 | MEYERSDALE | 11/29/1943 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | 1 | | 2 | R M,VP,MC,SC | 21 | | |
| 32919 | MIDWAY AREA L C | 11/04/1976 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | N P,T,M,VP,MC SC | 0 | | |
| 107221 | MONONGAHELA DONORA AREA | 01/14/2010 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 2 | | | N M,MC | 1 | | |
| 36442 | MOUNT MORRIS AREA L C | 01/22/1979 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 3 | R T,M,VP,MC,SC | 16 | | |
| 6314 | OLD TRAILS | 04/23/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N P,M,VP,MC,SC | 1 | | \$600.00 |
| 6315 | PERRYOPOLIS | 10/11/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 13 | 8 | | 7 | | N/R P,M,VP,MC,SC | | |
| 53250 | PLEASANT VALLEY BULLSKIN | 06/05/1992 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 2 | R M,VP | 4 | | |
| 32200 | POINT MARION AREA L C | 05/11/1976 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 26 | | 5 | | 21 P,T,M,VP,MC SC | | |
| 6318 | ROSCOE | 05/08/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | 4 | | | N T,M,VP,MC,SC | 5 | | |
| 6319 | SALISBURY | 02/06/1941 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N SC | 0 | | |
| 6320 | SCENERY HILL | 10/21/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | R M,VP,MC,SC | 5 | | |
| 6321 | SHADE | 11/08/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | N | 13 | | |
| 6324 | SOMERSET | 11/01/1929 | Active | 39 | 0 | 1 | -1 | -2.50% | 40 | 14 | | | N | 1 | | |
| 6326 | STOYSTOWN | 12/03/1947 | Active | 42 | 2 | 0 | 2 | 4.88% | 40 | 0 | | | N MC,SC | 2 | | |
| 6327 | UNIONTOWN | 11/26/1943 | Active | 43 | 0 | 1 | -1 | -2.27% | 49 | 6 | | | N VP,SC | 0 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 6328 | WASHINGTON | 08/10/1927 | Active | 33 | 1 | 0 | 1 | 3.13% | 28 | 0 | | | | 6 P,VP,MC,SC | | |
| 6330 | WAYNESBURG | 10/22/1940 | Active | 44 | 0 | 0 | 0 | 0.00% | 41 | 0 | | | N MC,SC | 1 | | |
| 6317 | WEST GREENE AREA | 05/16/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N M,MC | 6 | | |
| 130586 | Windber Area Centennial Lions Club | 05/10/2017 | Active | 17 | 1 | 0 | 1 | 6.25% | 19 | 0 | | | | 0 MC | | |



Club Health Assessment for District 14 M through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 6282 | BURGETTSTOWN | 05/16/1935 | Cancelled(8*) | 06/30/2019 |
| 132342 | California Area Centennial | 07/28/2017 | Cancelled(6*) | 03/31/2019 |
| 135132 | Washington Centennial | 06/13/2018 | Cancelled(8*) | 12/31/2018 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 44 | 0 | 0 | 0 | 1,093 | 4 | 4 | 0 | 0.00% | 1,138 | 25 | 39% | 23% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 N through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6332 | AMBRIDGE | 09/16/1937 | Active | 26 | 2 | 0 | 2 | 8.33% | 32 | 0 | | | N | | 0 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 6333 | APOLLO AREA L C | 10/24/1949 | Active | 36 | 5 | 1 | 4 | 12.50% | 30 | 1 | | | N | P,T,M,MC | 3 | |
| 6334 | BADEN ECONOMY | 01/21/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | R | MC,SC | 1 | |
| 129887 | Beaver County Central Valley Centennial | 02/28/2017 | Active(2) | 32 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 4 | | VP,MC,SC | 21 | |
| 6335 | BEAVER FALLS | 10/20/1922 | Active | 25 | 0 | 1 | -1 | -3.85% | 37 | 4 | | | N | VP,MC,SC | 24+ | |
| 6337 | BUTLER | 06/15/1923 | Active | 66 | 0 | 0 | 0 | 0.00% | 62 | 0 | | | N | | 1 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 6339 | CHIPPEWA AREA | 12/12/1956 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | 3 | | | N | T,M,MC,SC | 1 | |
| 6340 | CLARION | 04/07/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 12 | | M,VP,MC,SC | 24+ | |
| 41469 | CRANBERRY TWP AREA L C | 06/10/1982 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | M,MC,SC | 24+ | |
| 6341 | ELDERTON | 01/17/1944 | Active | 20 | 1 | 0 | 1 | 5.26% | 18 | 0 | | | N | VP,MC,SC | 24+ | |
| 6342 | ELLWOOD CITY | 10/17/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | N | T,M,VP,MC,SC | 1 | |
| 6343 | EVANS CITY | 04/29/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 7 | | 3 | N | M,VP,MC,SC | 5 | |
| 6344 | FORD CITY | 02/23/1950 | Active | 36 | 1 | 0 | 1 | 2.86% | 35 | 0 | | 6 | N | T,M,MC,SC | 4 | |
| 6348 | HAWTHORN | 01/27/1955 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | R | P,M,VP,MC,SC | 21 | |
| 6350 | KITTANNING | 11/14/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | | 0 | |
| 6351 | KNOX | 02/24/1953 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | 0 | | | N | P,M,MC,SC | 2 | |
| 6353 | LAUREL | 04/02/1959 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 5 | | T,M,VP,MC,SC | 3 | |
| 111075 | LAWRENCE COUNTY AREA | 05/11/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 10 | N | T,M,VP,MC,SC | 1 | |
| 6354 | LEECHBURG GILPIN | 01/30/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 3 | N | | 10 | |
| 6355 | LITTLE BEAVER | 03/04/1947 | Active | 47 | 0 | 1 | -1 | -2.00% | 50 | 2 | | 3 | N | T,MC | 1 | |
| 131340 | Mars Centennial | 06/19/2017 | Active | 8 | 0 | 0 | 0 | 0.00% | 15 | 7 | | | | VP,MC,SC | N/R | |
| 6373 | NESHANNOCK | 04/29/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 8 | | 4 | | T,M,VP,MC,SC | 24+ | |



Club Health Assessment for District 14 N through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 6360 | NEW BEDFORD | 12/10/1947 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | 0 | | 2 | N T,M,VP,SC | 19 | | |
| 6361 | NEW BETHLEHEM | 05/16/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N P,M,VP,SC | 1 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 6362 | NEW BRIGHTON | 02/05/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N T,VP,MC,SC | 8 | | |
| 6363 | NEW CASTLE | 12/15/1922 | Active | 19 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 3 | N MC | 7 | | |
| 28093 | PENN-GLADE | 03/04/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N P,T,M,VP | 1 | | |
| 6365 | RIMERSBURG | 05/31/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N VP,MC,SC | 3 | | |
| 6364 | RIVERSIDE AREA L C | 02/14/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 9 | N M,VP,MC,SC | 2 | | |
| 6366 | ROCHESTER-BEAVER AREA | 04/21/1939 | Active | 68 | 1 | 0 | 1 | 1.49% | 67 | 0 | | | N VP,MC,SC | 1 | | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 6367 | RURAL VALLEY | 04/04/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 8 | | 4 | N M,VP,MC,SC | 7 | | |
| 6370 | SLIPPERY ROCK | 01/24/1963 | Active | 14 | 1 | 0 | 1 | 7.69% | 17 | 0 | | 3 | N T,MC,SC | 2 | | |
| 6371 | UNION TOWNSHIP L C | 12/12/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N P,M,VP,MC,SC | N/R | | |
| 6372 | VOLANT | 09/20/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N P,T,M,VP,MC SC | 1 | | \$40.00 |
| 6374 | WAMPUM AREA | 07/09/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 7 | T,VP,MC,SC | 24+ | | |
| 6375 | WORTHINGTON | 02/26/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N P,T,M,MC,SC | 1 | | |
| 6376 | ZELIENOPE | 02/14/1949 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 14 | | | VP,MC,SC | 6 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------------|--------------|-----------------|-------------------|
| 132570 | Allegheny-Clarion Valley Centennial | 09/15/2017 | Cancelled(8*) | 12/31/2018 |
| 132824 | Chicora Centennial | 06/21/2018 | Cancelled(8*) | 06/30/2019 |
| 6347 | HARRISVILLE | 01/29/1948 | Cancelled(6*) | 01/29/2019 |
| 6349 | HOPEWELL TOWNSHIP | 03/08/1950 | Cancelled(6*) | 08/31/2018 |



Club Health Assessment for District 14 N through July 2019

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|---------------------------|---------------------|---------------------------|----------------------|---|---------------------|------------------------------------|-----------------|----------------------------|--|--|--------------------------------------|----------------------|---|--|----------------------------------|---|--|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | | Number of times on status quo within last two years in brackets | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 949 | 12 | 4 | 8 | 0.85% | 991 | 26 | 32% | 14% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 P through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | | |
|--------------------------------------|-------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|--------------------|----------------------------------|--------------|---|---------------------------------------|--|-----------------------------------|--|---------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | | |
| 126031 | Alvernia University | 10/23/2015 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 3 | | M,MC,SC | 10 | | | | | |
| 6377 | AMITY TOWNSHIP | 01/31/1949 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | MC,SC | 2 | | | | | |
| 6379 | AVON GROVE | 03/07/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | | N | SC | 0 | | | | | |
| 6380 | BALLY | 01/11/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 2 | | M,MC,SC | 0 | | | | | |
| 6381 | BERN TOWNSHIP | 05/31/1960 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 3 | N | MC,SC | 8 | | | | | |
| 6385 | BLANDON | 05/07/1956 | Active | 36 | 0 | 1 | -1 | -2.70% | 43 | 47 | 0 | | | N | T,MC,SC | 4 | | | | | |
| 6387 | BOYERTOWN | 04/03/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | MC | 5 | | | | | |
| 6388 | CENTRAL BERKS | 10/27/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | MC,SC | 1 | | | | | |
| 6389 | COATESVILLE AREA | 12/19/1924 | Active | 19 | 0 | 1 | -1 | -5.00% | 23 | 2 | 1 | | | N | M,MC,SC | 2 | | | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | | |
| 6390 | CONRAD WEISER | 11/30/1955 | Active | 70 | 0 | 0 | 0 | 0.00% | 68 | | 2 | | | N | | 2 | | | | | |
| 6391 | COVENTRY | 04/15/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 6 | | | N | MC,SC | 4 | | | | | |
| 39680 | EAGLE GLENMOORE | 04/06/1981 | Active | 27 | 0 | 1 | -1 | -3.57% | 30 | 12 | 0 | | | N | MC,SC | 1 | | | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | | |
| 6395 | ELVERSON MORGANTOWN L C | 10/09/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | 4 | N | VP,MC,SC | 9 | | | | | |
| 6396 | EXETER TOWNSHIP L C | 03/06/1972 | Active | 36 | 3 | 3 | 0 | 0.00% | 36 | 13 | 0 | | | N | MC,SC | 7 | | | | | |
| 6398 | FLEETWOOD | 05/19/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | | T,M,MC,SC | 7 | | | | | |
| 6400 | FRYSTOWN | 03/13/1961 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 10 | | P,T,VP,MC,SC | 1 | | | | | \$25.00 |
| 6401 | HAMBURG | 12/09/1970 | Active | 32 | 0 | 1 | -1 | -3.03% | 35 | 2 | 0 | | | N | MC,SC | 7 | | | | | |
| 6402 | HONEY BROOK | 03/29/1935 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | MC,SC | 3 | | | | | |
| 6403 | KEMPTON | 05/07/1971 | Active | 24 | 3 | 0 | 3 | 14.29% | 21 | | 0 | | 2 | N | M,MC,SC | 2 | | | | | |
| 6405 | KENNETT SQUARE | 02/26/1925 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 3 | N | VP | 2 | | | | | |
| 6406 | KIMBERTON AREA | 03/25/1959 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 7 | | | N | P,M,MC,SC | 24+ | | | | | |
| 6407 | KUTZTOWN | 06/22/1939 | Active | 55 | 0 | 0 | 0 | 0.00% | 61 | | 1 | | | R | MC,SC | 17 | | | | | |



Club Health Assessment for District 14 P through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 6409 | LIONVILLE | 10/27/1970 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 0 | 5 | | 2 | R VP,MC,SC | 0 | | |
| 6410 | LONGSWAMP | 02/17/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 2 | N T,M,VP,MC,SC | 15 | | |
| 6412 | MOHNTON CUMRU | 02/11/1949 | Active | 43 | 0 | 0 | 0 | 0.00% | 39 | 3 | | | N M,MC,SC | 5 | | |
| 6414 | MUHLENBERG | 01/04/1932 | Active | 31 | 0 | 1 | -1 | -3.13% | 30 | 0 | | | N MC,SC | 3 | | |
| 6415 | OXFORD | 10/16/1939 | Active | 30 | 1 | 0 | 1 | 3.45% | 31 | 0 | | | N T,M,VP,MC,SC | 2 | | |
| 6417 | PAOLI BERWYN MALVERN | 04/10/1941 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | 1 | | |
| 6416 | PARKESBURG | 06/28/1934 | Active | 28 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | 5 | | |
| 33998 | READING PAGODA | 06/14/1977 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 10 | M,VP,MC,SC | 23 | | \$100.00 |
| 6420 | REHRERSBURG | 01/17/1951 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 0 | | 2 | N M,MC,SC | 16 | | |
| 6421 | SHARTLESVILLE | 01/25/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N T,MC,SC | 2 | | |
| 6422 | SHILLINGTON | 01/20/1944 | Active | 34 | 0 | 0 | 0 | 0.00% | 46 | 0 | | | N VP | 2 | | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 30714 | SHOEMAKERSVILLE AREA | 05/14/1975 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N M,MC,SC | 7 | | |
| 6435 | SPRING TOWNSHIP | 04/22/1957 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | R T,VP,SC | 0 | | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 6426 | STRAUSSTOWN | 05/08/1947 | Active | 36 | 0 | 1 | -1 | -2.70% | 36 | 0 | | | N P,SC | 1 | | |
| 6427 | TOPTON | 01/19/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 4 | S,VP | 13 | | |
| 6430 | WERNERSVILLE | 01/31/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N T,M,MC,SC | 7 | | |
| 6431 | WEST CHESTER | 01/21/1925 | Active | 33 | 0 | 0 | 0 | 0.00% | 46 | 4 | | | N P,T,M,VP,MC,SC | 10 | | |
| 6432 | WEST GOSHEN | 12/16/1971 | Active | 44 | 1 | 3 | -2 | -4.35% | 49 | 0 | | | N VP,MC,SC | 7 | | \$1000.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 6413 | MOUNT AETNA | 04/15/1959 | Cancelled(8*) | 12/31/2018 |
| 60560 | WEST CHESTER DAY BREAK | 03/25/1998 | Cancelled(6*) | 12/31/2018 |



Club Health Assessment for District 14 P through July 2019

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | | Finance | LCIF | | | |
|---------------------------|---------------------|---------------------------|---|------------------------------------|---------------------|----------------|-----------------|----------------------------|--|--|--------------------------------------|----------------------|---|--|----------------------------------|---|--|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 1,112 | 8 | 13 | -5 | -0.45% | 1,147 | 28 | 30% | 20% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 T through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 138732 | Blue Ridge Mason Dixon | 06/27/2019 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | M,MC,SC | N/R | | | |
| 138731 | Lower Paxton Township Lioness | 06/21/2019 | Newly Chartered | 30 | 1 | 0 | 1 | 3.45% | 0 | | | 2 | SC | 0 | | | |
| 138766 | Susquehanna Township | 06/21/2019 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | 1 | | None | | N/R | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6490 | BLAIN | 03/09/1945 | Active | 32 | 0 | 0 | 0 | 0.00% | 36 | | | | N | M,MC,SC | 7 | | |
| 6497 | CHAMBERSBURG | 06/19/1924 | Active | 36 | 0 | 3 | -3 | -7.69% | 43 | 5 | | | N | VP,MC,SC | 6 | | |
| 43859 | CHAMBERSBURG EVENING | 05/29/1984 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | | | | N | M,MC,SC | 0 | | |
| 6499 | DUNCANNON | 02/26/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | | | | N | T,MC,SC | 9 | | |
| 6500 | EAST HANOVER | 01/11/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | 37 | | | | N | P,T,MC,SC | 1 | | |
| 6501 | FAYETTE | 11/08/1951 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | | | N | MC | 24+ | | |
| 6502 | GREENCASTLE | 03/09/1944 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | | | N | T,MC,SC | 0 | | |
| 6503 | GREENE TOWNSHIP | 02/11/1958 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | | | N | | 1 | | |
| 6504 | HARRISBURG | 03/08/1921 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | | 3 | N | P,SC | 2 | | |
| 6507 | HERSHEY | 09/15/1944 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | | 2 | N | VP | 1 | | |
| 6510 | ICKESBURG | 01/23/1945 | Active | 69 | 0 | 0 | 0 | 0.00% | 65 | | | 2 | N | MC,SC | 0 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 6511 | LANDISBURG | 05/04/1948 | Active | 55 | 0 | 0 | 0 | 0.00% | 52 | | | | N | MC,SC | 0 | | |
| 6513 | LIVERPOOL | 10/10/1938 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | | 3 | N | T,M,MC,SC | 7 | | |
| 6514 | LOWER PAXTON TOWNSHIP | 01/30/1948 | Active | 48 | 1 | 0 | 1 | 2.13% | 48 | | | | N | | 0 | | |
| 29096 | LOWER SWATARA L C | 04/08/1974 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | | 1 | N | SC | 1 | | |
| 6516 | LURGAN TOWNSHIP | 03/24/1959 | Active | 41 | 0 | 1 | -1 | -2.38% | 44 | 12 | | | N | P,SC | 2 | | |
| 6517 | MARYSVILLE | 07/19/1945 | Active | 56 | 1 | 0 | 1 | 1.82% | 59 | | | 1 | N | M,SC | 3 | | |
| 6518 | MERCERSBURG | 02/26/1941 | Active | 37 | 1 | 0 | 1 | 2.78% | 36 | | | | N | S,MC,SC | 2 | | |



Club Health Assessment for District 14 T through July 2019

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 6519 | MIDDLE PAXTON | 05/05/1960 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | N | P,M,VP,MC,SC | 16 | | |
| 6521 | MIFFLINTOWN | 05/24/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | N | MC,SC | 0 | | |
| 6522 | MILLERSBURG | 04/07/1925 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 5 | M,MC,SC | 0 | | |
| 6523 | MILLERSTOWN | 09/23/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 3 | M,VP,MC,SC | 0 | | |
| 6524 | MT PARNELL | 01/10/1947 | Active | 42 | 0 | 1 | -1 | -2.33% | 42 | 3 | 0 | | N | M,MC | 3 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | | |
| 6525 | NEW BLOOMFIELD | 10/03/1938 | Active | 52 | 0 | 0 | 0 | 0.00% | 54 | | 3 | | 2 | M,MC,SC | 9 | | \$2000.00 |
| 6526 | NEWPORT | 02/14/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 8 | | 5 | S,M,VP,MC,SC | 9 | | |
| 6529 | PATH VALLEY | 12/09/1943 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | 2 | T,M,VP,MC,SC | 5 | | |
| 6530 | PAXTANG | 04/16/1953 | Active | 57 | 0 | 0 | 0 | 0.00% | 71 | | 0 | | N | MC | 3 | | |
| | Exc Award (.06/30/16,06/30/17) | | | | | | | | | | | | | | | | |
| 6531 | PENBROOK | 01/18/1946 | Active | 30 | 1 | 0 | 1 | 3.45% | 30 | | 0 | | 2 | MC | 0 | | |
| 6532 | PENN GARDEN | 05/29/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 11 | | 18 | T,M,VP,MC,SC | 11 | | |
| 108558 | PENN NATIONAL | 06/07/2010 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | N | | 2 | | |
| 6533 | PORT ROYAL | 05/03/1945 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 3 | 0 | | N | T,VP,MC | 2 | | |
| 6534 | RICHFIELD | 05/05/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | N | T,M,VP,MC | 4 | | |
| 6535 | ROUZERVILLE | 02/03/1949 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | N | MC,SC | 24+ | | |
| 6536 | RUTHERFORD HEIGHTS | 03/05/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 3 | T,M,VP,MC | 3 | | |
| 31656 | SHERMANS DALE | 02/03/1976 | Active | 41 | 0 | 1 | -1 | -2.38% | 40 | 19 | 0 | | N | T,M,MC,SC | 0 | | |
| 6540 | SOUTH HANOVER | 05/04/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 5 | N | 8 | | |
| 6537 | STEELTON | 04/11/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 38 | | 6 | P,T,M,VP,MC,SC | N/R | | |
| 6539 | TWIN VALLEY L C | 12/12/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 2 | N | P,M,MC,SC | 9 | |
| 6542 | WAYNESBORO | 11/06/1929 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | MC | 0 | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 126237 | Waynesboro Area Lioness | 11/19/2015 | Active | 28 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | 2 | M,MC,SC | 4 | | |
| 6543 | WEST HANOVER | 01/22/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 2 | M,MC,SC | 3 | | |



Club Health Assessment for District 14 T through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 6498 | SAND HILL | 05/06/1969 | Cancelled(6*) | 06/30/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 44 | 0 | 0 | 0 | 1,371 | 5 | 7 | -2 | -0.15% | 1,352 | 31 | 14% | 14% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 U through July 2019

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 33418 | BOWMANSTOWN-PARRYVILLE L C | 03/14/1977 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | N | P,M,VP,MC,SC | 3 | | |
| 105738 | BUSHKILL SMITHFIELDS | 06/09/2009 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 5 | R | M,MC,SC | 2 | |
| 6167 | COALDALE | 03/20/1946 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 9 | | 8 | | R | T,M,VP,MC,SC | 14 | | |
| 6170 | CRESSONA | 04/23/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 5 | N | VP,SC | 1 | |
| 33078 | DINGMANS FERRY | 12/14/1976 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 3 | R | M,VP,MC,SC | 0 | |
| 6161 | JIM THORPE | 06/25/1948 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | N | T,MC,SC | 1 | | |
| 65338 | LEHIGHTON AREA LIONESS | 05/15/2002 | Active | 18 | 1 | 1 | 0 | 0.00% | 21 | 4 | 0 | | 2 | N | | 0 | |
| 45767 | LEHIGHTON FRANKLIN TOWNSHIP | 02/19/1986 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 3 | R | M,MC,SC | 1 | |
| 6185 | LITTLE SCHUYLKILL | 12/11/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | N | T,M,MC,SC | 2 | | |
| 6188 | MAHONING TOWNSHIP | 11/07/1958 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | | 0 | | 18 | N | M,VP,MC,SC | 5 | |
| 6191 | MC ADOO | 07/15/1937 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | N | | 1 | |
| 6192 | MILFORD | 05/15/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | | T,M,MC,SC | 3 | |
| 6193 | MINERSVILLE AREA L C | 10/19/1949 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 8 | | | | T,M,VP,MC,SC | 20 | |
| 6197 | ORWIGSBURG | 04/08/1935 | Active | 74 | 0 | 6 | -6 | -7.50% | 83 | 19 | 0 | | N | MC,SC | 3 | 90+ Days | |
| 6198 | PALMERTON | 10/18/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | N | P,MC,SC | 3 | |
| 6199 | PINE GROVE | 01/10/1947 | Active | 47 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | N | M,VP,MC | 0 | | |
| 6201 | POCONO | 11/22/1949 | Active | 88 | 0 | 0 | 0 | 0.00% | 85 | | 0 | | 2 | R | M,SC | 0 | |
| 6202 | PORTER TOWER L C | 12/01/1955 | Active | 62 | 0 | 1 | -1 | -1.59% | 61 | 32 | 0 | | | | M,SC | 1 | |
| 6204 | POTTSVILLE | 07/17/1923 | Active | 70 | 1 | 0 | 1 | 1.45% | 69 | | 0 | | N | P,M,VP,MC,SC | 7 | | |
| 6206 | RINGTOWN AREA L C | 10/19/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | N | M,VP,MC,SC | 3 | | |
| 6207 | SAINT CLAIR | 02/28/1951 | Active | 27 | 1 | 0 | 1 | 3.85% | 29 | | 0 | | N | VP,MC,SC | 0 | | |
| 6209 | SCHUYLKILL HAVEN | 04/12/1935 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 6 | N | VP,MC,SC | 1 | |
| 32285 | SHOHOLA AREA L C | 05/25/1976 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | | 0 | | R | MC,SC | 0 | | |
| 6217 | STROUDSBURG | 12/22/1924 | Active | 22 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | N | | 0 | | |



Club Health Assessment for District 14 U through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|--|-------------------------|-----------------------------------|--|---|--|---|---|--------------------------------------|---|---------------------------------------|--|---|---|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | |
| 61692 | SUMMIT HILL | 03/30/1999 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | | | 11 | | 3 | P,M,VP,MC,SC | | 12 | | | |
| 6218 | TAMAQUA | 05/25/1937 | Active(2) | 18 | 0 | 0 | 0 | 0.00% | 15 | | | | 2 | | 8 | M,VP,MC,SC | | 16 | | | |
| 6219 | TANNERSVILLE | 11/29/1954 | Active | 55 | 0 | 0 | 0 | 0.00% | 50 | | | | 2 | | | M,MC,SC | | 7 | | | |
| 6220 | TOBYHANNA NEWFOUNDLAND | 04/06/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | | | 2 | | 2 | N P,MC,SC | | 1 | | | |
| 50975 | VALLEY VIEW TRI-VALLEY | 10/04/1990 | Active | 23 | 2 | 0 | 2 | 9.52% | 21 | | | | 0 | | 3 | N SC | | 0 | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | | |
| 6223 | WAYNE TOWNSHIP L C | 05/23/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | | | 0 | | 3 | N VP,SC | | 1 | | | |
| 6227 | WEST PENN TWSP | 01/05/1948 | Active | 35 | 2 | 0 | 2 | 6.06% | 35 | | | | 0 | | 2 | R M | | 1 | | | |
| 6225 | WESTERN POCONOS L C | 11/17/1948 | Active | 22 | 1 | 1 | 0 | 0.00% | 25 | 38 | | | 0 | | 3 | N MC,SC | | 0 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 32 | 0 | 0 | 0 | 986 | 10 | 9 | 1 | 0.10% | 1,019 | 31 | 28% | 16% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 W through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|----------------------------|--|--|----------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6047 | ASHLEY | 01/31/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | | | | |
| 6048 | AVOCA | 10/24/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 5 | P,T,M,VP,MC SC | 7 | | |
| 6050 | BEAR CREEK-BUCK TOWNSHIP | 03/05/1952 | Active | 31 | 1 | 1 | 0 | 0.00% | 31 | 35 | | | N | 7 | | |
| 6055 | DALLAS | 02/20/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | | | R | 14 | | |
| 6058 | DRUMS | 04/18/1955 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | | | M,VP,MC,SC | 24+ | | |
| 66292 | DRUMS LIONESS | 06/25/2002 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | | 2 | T,M | 14 | | |
| 6060 | DUPONT | 01/17/1949 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | | 4 | R | 3 | | |
| 6061 | DURYEA | 09/19/1950 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 7 | N | 24+ | | |
| 6062 | EDWARDSVILLE | 04/02/1952 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 0 | | | | R | 21 | 90+ Days | |
| 6063 | EXETER | 11/28/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | | 2 | N | 7 | | |
| 31737 | FORTY FORT | 02/20/1976 | Active | 48 | 1 | 1 | 0 | 0.00% | 48 | 20 | | | N | 13 | | |
| 6068 | HANOVER TOWNSHIP | 06/20/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | 2 | M,VP,MC | 2 | | |
| 6070 | HARVEYS LAKE | 02/03/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | M,MC,SC | 2 | | |
| 6072 | HAZLETON | 10/22/1923 | Active | 23 | 1 | 0 | 1 | 4.55% | 24 | | | | N | 0 | | |
| 35715 | HUGHESTOWN | 06/14/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 12 | R | 13 | | |
| 6075 | JENKINS TOWNSHIP | 10/06/1958 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | | 4 | MC,SC | 24+ | | |
| 118252 | JENKINS TOWNSHIP OLD TIMERS HOCKEY | 11/13/2012 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | | | | None | 24+ | | |
| 97178 | KINGSTON | 05/23/2006 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 23 | | | | N | 7 | | |
| 36049 | LAKE SILKWORTH AREA L C | 09/15/1978 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | R | 3 | | |
| 6087 | NANTICOKE | 03/11/1935 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 5 | | | | None | 24+ | | |
| 33015 | NEWPORT TOWNSHIP | 11/22/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | | | None | 24+ | | |
| 31009 | PARSONS | 06/27/1975 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | | 2 | T,M | 2 | | |
| 30563 | PITTSTON TWP | 04/30/1975 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 11 | P,T,M,VP,MC SC | 24+ | | |
| 6092 | PLAINS | 02/18/1947 | Active | 53 | 0 | 0 | 0 | 0.00% | 53 | | | | N | 1 | | |



Club Health Assessment for District 14 W through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|--------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|--|-------------------------|-----------------------------------|--|---|--|---|---|--------------------------------------|---|---------------------------------------|--|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | |
| Exc Award (.06/30/16) | | | | | | | | | | | | | | | | | | | | |
| 64428 | PLAINS J L WROBLEWSKI MT LAURE | 06/15/2001 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | | | 0 | | N | MC | | 0 | | |
| 6103 | TWIN BORO | 09/27/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | | | 0 | | N | MC,SC | | 24+ | | |
| 6104 | TWIN CITIES | 02/25/1947 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | | | 2 | | 10 | P,M,VP,MC,SC | | 10 | | |
| 6105 | TWIN COUNTY | 03/15/1954 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | | | 3 | | N | T,M,VP,SC | | 5 | | |
| 6107 | WEST HAZLETON | 03/13/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | | 4 | 1 | None | | | 11 | | |
| 6109 | WHITE HAVEN | 04/18/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | | | 0 | | 2 | T,M,VP,MC,SC | | 9 | | |
| 44713 | WHITE HAVEN WHITE HAVEN CENTER | 03/04/1985 | Active | 21 | 3 | 0 | 3 | 16.67% | 19 | | | | 0 | | 6 | P,M,VP,MC,SC | | N/R | | |
| 61883 | WILKES BARRE | 05/11/1999 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | | | 1 | | 2 | N | P,VP,SC | | 1 | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 32 | 0 | 0 | 0 | 660 | 7 | 2 | 5 | 0.76% | 674 | 21 | 44% | 25% | 13% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 C through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|----------------------------|--|--|----------------------------------|---|--|------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 137194 | Daleville Fincastle | 01/24/2019 | Active | 25 | 1 | 1 | 0 | 0.00% | 0 | 1 | 0 | | MC,SC | 1 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9360 | ABINGDON | 03/17/1954 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 4 | 1 | None | N | 24+ | |
| 9361 | APPALACHIA | 11/27/1941 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | R | P,M,MC,SC | N/R | |
| 41828 | BEDFORD | 09/07/1982 | Active | 32 | 1 | 1 | 0 | 0.00% | 37 | 3 | 0 | | 3 | N | M,VP | 2 |
| 9362 | BIG STONE GAP | 03/27/1951 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 36 | 0 | 1 | None | | 24+ | |
| 9321 | BLACKSBURG | 03/10/1925 | Active | 12 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | N | M,VP,MC,SC | 17 |
| 9322 | BLACKSBURG BREAKFAST | 10/29/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 16 | 1 | None | N | 24+ | |
| 9364 | BLUEFIELD | 10/08/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 2 | N | T,VP | 2 |
| 9323 | BOONES MILL | 10/09/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | | 5 | 1 | None | N | 24+ | |
| 9366 | BRISTOL EVENING | 11/02/1959 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | VP,MC,SC | 16 |
| 9376 | BRISTOL GOODSON | 05/04/1964 | Active | 10 | 2 | 0 | 2 | 25.00% | 6 | | 1 | | 4 | | M,VP,MC,SC | N/R |
| 9365 | BRISTOL HOST | 06/02/1924 | Active | 45 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | 6 | N | P,VP,MC,SC | 3 |
| 9324 | BUCHANAN | 12/10/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | N | P,T,MC,SC | 2 |
| 9367 | CASTLEWOOD | 11/06/1957 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | None | | N/R | |
| 9325 | CAVE SPRING | 05/29/1941 | Active | 41 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | MC,SC | 1 |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 9368 | CHILHOWIE | 12/15/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | N | P,M,VP,MC | 2 |
| 9326 | CHRISTIANSBURG | 01/20/1941 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | | N | | 1 |
| 9370 | CLINTWOOD | 05/14/1968 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 9 | | M,VP,MC,SC | 2 |
| 9371 | COEBURN | 03/22/1957 | P- Active(1) | 0 | 0 | 0 | 0 | 0.00% | 3 | | 9 | 2 | None | | 23 | |
| 9329 | DUBLIN | 08/31/1953 | Active | 60 | 4 | 0 | 4 | 7.27% | 53 | | 0 | | | N | SC | 0 |
| 9330 | EDGEWOOD | 02/19/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N | P,M,MC | 3 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 55582 | EWING BOONES PATH | 04/25/1994 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 11 | 1 | None | N | 14 | |



Club Health Assessment for District 24 C through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|----------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 9331 | FAIRLAWN | 10/11/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 12 | P,M,VP,MC,SC | 2 | | |
| 9332 | FERRUM | 10/29/1946 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 2 | N MC,SC | 3 | | |
| 31428 | FLOYD | 12/19/1975 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 22 | 1 | None | N | 24+ | | |
| 9334 | FOREST | 03/20/1973 | Active | 30 | 0 | 2 | -2 | -6.25% | 31 | 0 | 1 | 2 | N SC | 0 | | |
| | Exc Award (.06/30/19,06/30/17) | | | | | | | | | | | | | | | |
| 9335 | FORT LEWIS | 01/23/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | N MC,SC | 3 | | |
| 9372 | FRIES | 12/09/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 17 | N P,T,M,MC,SC | N/R | | |
| 9373 | GALAX | 12/13/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | R P,VP,MC,SC | 2 | | |
| 126779 | Giles Breakfast | 03/23/2016 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | P,M,VP,MC,SC | 1 | 90+ Days | |
| 64286 | HAYSI-CLINCHCO | 05/21/2001 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 2 | | | N T,M,VP,MC,SC | 2 | | |
| 9379 | HILLSVILLE | 07/30/1940 | Active | 48 | 1 | 0 | 1 | 2.13% | 48 | 0 | | | N M,MC,SC | 0 | | \$100.00 |
| 9380 | HONAKER | 01/27/1958 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N MC,SC | 0 | | |
| 9382 | INDEPENDENCE | 10/01/1946 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 0 | 8 | 3 | N P,M,VP,MC,SC | 10 | | |
| 9383 | JONESVILLE | 08/14/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N T,M,VP,MC,SC | 1 | | |
| 9385 | LEBANON | 09/04/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | | N M,VP,MC,SC | N/R | | |
| 9386 | MARION | 09/29/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | | 21 | | |
| 9337 | MARTINSVILLE/HENRY COUNTY | 03/19/1947 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | 0 | | | N VP,SC | 5 | | |
| | Exc Award (.06/30/19) | | | | | | | | | | | | | | | |
| 49502 | MONETA | 05/04/1989 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 0 | 16 | | N MC,SC | 0 | | |
| 9338 | MT PLEASANT | 06/15/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | R VP,MC,SC | 2 | | |
| 9339 | NARROWS | 12/16/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 14 | 1 | None | | 15 | | |
| 9389 | NORTH TAZEWELL | 10/21/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | 1 | | |
| 9388 | NORTON | 02/18/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 47 | 3 | | 2 | R MC | 7 | 90+ Days | |
| 9342 | PEARISBURG | 10/03/1932 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 4 | N M,MC,SC | 0 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 9391 | PENNINGTON GAP | 05/26/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 19 | R P,M,VP,MC,SC | N/R | | |



Club Health Assessment for District 24 C through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 9392 | POCAHONTAS | 11/12/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | N | P,T,M,VP,MC,SC | N/R | |
| 9393 | POUND | 09/24/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | | M,SC | 2 | |
| 9344 | RADFORD HOST | 01/21/1941 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | M,MC,SC | 9 | |
| 9346 | RICH CREEK | 12/18/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | T,MC,SC | 14 | |
| 9394 | RICHLANDS | 01/29/1947 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 3 | | | 2 | |
| 9349 | ROANOKE HOST | 03/31/1922 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 23 | | 3 | | P,M,VP,MC,SC | N/R | |
| 33830 | ROANOKE VALLEY BREAKFAST Exc Award (.06/30/17,06/30/16) | 05/06/1977 | Active | 58 | 1 | 1 | 0 | 0.00% | 66 | 0 | | | N | MC,SC | 1 | |
| 9353 | ROANOKE WILLIAMSON RD | 09/06/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 3 | R | M,VP,MC,SC | 1 | |
| 9354 | ROCKY MOUNT | 06/20/1924 | Active | 16 | 0 | 2 | -2 | -11.11% | 16 | 3 | | | | MC,SC | 3 | |
| 9396 | RURAL RETREAT | 09/23/1941 | Active | 32 | 0 | 0 | 0 | 0.00% | 36 | 1 | | | N | M,MC,SC | 1 | |
| 55940 | SALEM HANGING ROCK | 06/28/1994 | Active | 7 | 0 | 1 | -1 | -12.50% | 10 | 3 | | 6 | N | T,M,VP,MC,SC | 19 | |
| 9355 | SALEM HOST | 10/11/1935 | Active | 42 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | | 0 | |
| 9399 | SALTVILLE RICH VALLEY | 05/26/1950 | Active | 32 | 0 | 0 | 0 | 0.00% | 37 | 2 | | | R | MC,SC | 2 | |
| 41008 | SMITH MOUNTAIN LAKE | 03/12/1982 | Active | 70 | 0 | 0 | 0 | 0.00% | 77 | 1 | | | R | MC,SC | 1 | |
| 36203 | STEWARTSVILLE-CHAMBLIS SBURG | 11/21/1978 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | | 7 | N | M,VP,MC,SC | 3 | |
| 9400 | TAZEWELL | 02/28/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | | P,M,MC,SC | N/R | |
| 9358 | TROUTVILLE | 01/31/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | T,VP,MC,SC | 4 | |
| 44957 | VINTON BREAKFAST | 05/06/1985 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | MC,SC | 0 | |
| 9359 | VINTON HOST | 02/04/1932 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 7 | 1 | None | | | N/R | |
| 82967 | VINTON LUNCHEON | 06/28/2004 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 19 | 1 | None | | | 6 | |
| 9401 | WEBER CITY | 12/21/1953 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 6 | 8 | 1 | None | | | N/R | |
| 9403 | WISE | 09/29/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | | | N/R | |
| 9404 | WYTHEVILLE Exc Award (.06/30/17,06/30/18) | 02/28/1941 | Active | 84 | 0 | 1 | -1 | -1.18% | 86 | 2 | | | N | P,M,MC | 2 | \$25.00 |



Club Health Assessment for District 24 C through July 2019

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|---------------------------|---------------------|---------------------------|----------------------|---|---------------------|------------------------------------|-----------------|----------------------------|--|--|--------------------------------------|----------------------|---|--|----------------------------------|---|--|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | | Number of times on status quo within last two years in brackets | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 68 | 0 | 0 | 0 | 1,522 | 11 | 13 | -2 | -0.13% | 1,596 | 22 | 54% | 22% | 19% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 I through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 137736 | Longwood University | 03/21/2019 | Active | 22 | 0 | 0 | 0 | 0.00% | 0 | | | 4 | None | | | N/R |
| 134715 | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 54 | 2 | 1 | 1 | 1.89% | 39 | 1 | | 0 | | | | 0 |
| 133008 | Sussex County | 11/16/2017 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | | 0 | 2 | MC,SC | | 1 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9173 | ALTAVISTA | 01/28/1935 | Active | 13 | 0 | 1 | -1 | -7.14% | 18 | 8 | | 0 | 6 | P,M,VP,MC,SC | | N/R |
| 9174 | AMELIA | 11/14/1955 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 64 | | 1 | N | P,T,M,MC,SC | | 9 |
| 9210 | AMHERST COUNTY | 03/26/1956 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 1 | | 0 | 3 | N | | 0 |
| 9176 | APPOMATTOX | 08/23/1939 | Active | 24 | 0 | 2 | -2 | -7.69% | 28 | 5 | | 0 | N | P,M,VP,MC,SC | | 4 |
| 9179 | BLACKSTONE | 10/27/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | | 0 | 10 | R | T,M,MC,SC | 1 |
| 9216 | BON AIR-MANCHESTER-MIDLOTHI | 03/02/1934 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | 2 | N | M,MC,SC | | 3 |
| 9268 | BOYKINS | 02/14/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | | 0 | N | M,MC,SC | | 1 |
| 35724 | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | | 0 | N | MC,SC | | 4 |
| 9182 | BROOKNEAL | 03/26/1948 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 16 | | | 1 | | P,M,VP,MC,SC | | 24+ |
| 9183 | BROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | | 0 | N | MC,SC | | 1 |
| 9184 | BUCKINGHAM COUNTY | 09/16/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | 0 | 6 | N | M,MC,SC | 1 |
| 9269 | CAPE CHARLES | 05/31/1934 | Active | 31 | 1 | 0 | 1 | 3.33% | 29 | | | 0 | | SC | | 1 |
| | Exc Award (.06/30/17,06/30/18,06/30/16) | | | | | | | | | | | | | | | |
| 9270 | CENTRAL SHORE | 02/06/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | | 1 | N | | | 1 |
| 9185 | CHARLOTTE L C | 03/16/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | N | P,S,M,SC | | 1 |
| 9186 | CHASE CITY | 02/18/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 12 | 4 | R | M,VP,MC,SC | 22 |
| 9187 | CHATHAM | 01/07/1941 | Active | 13 | 0 | 1 | -1 | -7.14% | 12 | 25 | | 0 | 7 | N | M,MC | 4 |
| 9272 | CHESAPEAKE DEEP CREEK | 02/09/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 11 | 1 | None | N | 15 |
| 9278 | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | | 0 | | N | MC,SC | 1 |
| 9306 | CHESAPEAKE HOST | 12/08/1947 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 19 | | | 0 | 2 | N | S,MC | 24 |



Club Health Assessment for District 24 I through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Avg. length of service for dropped members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|---------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | Member Count 12 Months Ago | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| | Exc Award (.06/30/18,06/30/16) | | | | | | | | | | | | | | | |
| 9307 | CHESAPEAKE SOUTHSIDE | 01/23/1948 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 1 | | N P,SC | 2 | | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 53154 | CHESAPEAKE WESTERN BRANCH | 05/27/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | N M,MC,SC | 1 | | | |
| 9188 | CHESTER | 01/16/1939 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 0 | 2 | S,T,M,MC,SC | 4 | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 63912 | CHESTERFIELD PREV BLINDNES MNG | 01/17/2001 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 2 | | R P,VP,MC,SC | 24+ | | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 9271 | CHURCHLAND L C | 05/09/1966 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 0 | 2 | N P,VP,MC,SC | 1 | | | |
| 9189 | CLARKSVILLE | 02/10/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | N T,M,MC,SC | 3 | | | |
| 9191 | COLONIAL HEIGHTS | 07/22/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 0 | 2 | N M,VP,MC,SC | N/R | | | |
| 9273 | CRADOCK | 07/08/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | 1 | | R VP,MC,SC | 1 | | | |
| 9192 | CREWE BURKEVILLE | 06/05/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | 5 | N P,M,VP,MC,SC | N/R | | | |
| 9193 | DANVILLE HOST | 05/19/1922 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | 0 | 2 | T,M,VP,MC,SC | 1 | | | |
| 9195 | DANVILLE MORNING | 03/08/1973 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 0 | 13 | P,M,VP,MC | N/R | | | |
| 59969 | DINWIDDIE | 09/24/1997 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 1 | 6 | N M,VP,MC,SC | 1 | | | |
| 110484 | EASTERN VIRGINIA MEDICAL SCHOOL | 03/01/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 | 0 | | N MC | 4 | | | |
| 9197 | FARMVILLE | 06/15/1923 | Active | 84 | 0 | 0 | 0 | 0.00% | 78 | 1 | | M,MC,SC | 13 | | | |
| 9276 | FRANKLIN | 11/24/1933 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 2 | 1 | None R | 3 | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 43723 | GLEN ALLEN SHORT PUMP | 04/20/1984 | Active | 5 | 0 | 0 | 0 | 0.00% | 12 | 4 | 1 | None N | N/R | | | |
| 9277 | GLOUCESTER | 11/21/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 14 | 1 | 6 | N M,VP,MC,SC | 2 | | | |
| 29261 | GOOCHLAND COUNTY | 05/09/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 0 | 2 | N MC,SC | 7 | | | |
| 9198 | GRETNA | 09/21/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | N | N/R | | | |
| 9281 | HAMPTON MERCURY | 03/16/1965 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 0 | 6 | R | 2 | | | |
| 9282 | HAMPTON NORTHAMPTON | 12/13/1960 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 1 | 2 | N VP,MC | 1 | | | |



Club Health Assessment for District 24 I through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 9280 | HAMPTON PHOEBUS | 02/26/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | 3 | | |
| 9201 | HOPEWELL PRINCE GEORGE INC | 01/02/1934 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | R | M,VP,MC,SC | 5 | |
| 60355 | JAMES CITY | 02/10/1998 | Active | 80 | 2 | 0 | 2 | 2.56% | 81 | 0 | | | N | MC,SC | 0 | |
| | Exc Award (.06/30/17,06/30/18,06/30/16) | | | | | | | | | | | | | | | |
| 9204 | KENBRIDGE-VICTORIA L C | 08/13/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | R | M,VP,MC,SC | 1 | |
| 127030 | King William County Children First | 03/11/2016 | Active(1) | 10 | 10 | 0 | 10 | 100.00% | 10 | 0 | | 3 | | VP,MC,SC | 17 | |
| 9285 | LANCASTER COUNTY | 09/23/1947 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | SC | 0 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 9206 | LAWRENCEVILLE | 03/22/1927 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 9 | | 2 | R | VP,MC,SC | 24+ | |
| 105359 | LYNCHBURG 7 HILLS | 04/23/2009 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | R | M,MC,SC | 1 | |
| 9207 | LYNCHBURG HOST | 11/14/1921 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 19 | 0 | | None | N | | 24+ | |
| 9287 | MATHEWS | 12/13/1954 | Active | 49 | 1 | 1 | 0 | 0.00% | 51 | 0 | 0 | | N | M,MC,SC | 1 | |
| 29454 | MECHANICSVILLE | 06/11/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | | MC,SC | 1 | |
| 9288 | MIDDLESEX COUNTY | 02/27/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | N | M,VP,MC,SC | 1 | |
| 40743 | NEW KENT COUNTY | 01/22/1982 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 5 | N | SC | 1 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 9289 | NEWPORT NEWS DENBIGH | 04/23/1959 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | M,MC,SC | 0 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 9290 | NEWPORT NEWS HOST | 01/06/1933 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | | 0 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 33928 | NEWPORT NEWS OYSTER POINT MARINER | 05/23/1977 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 4 | N | M,VP,MC | 15 | |
| 9314 | NEWPORT NEWS WARWICK | 05/26/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | R | M,VP,MC,SC | 0 | |
| 9291 | NORFOLK HOST | 02/09/1922 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | 3 | | 2 | | M,MC,SC | 9 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 9286 | NORFOLK LITTLE CREEK | 05/04/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 3 | | MC,SC | 3 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 105764 | NORFOLK MIDDLE TOWN | 06/12/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 9 | 1 | None | N | | 10 | |



Club Health Assessment for District 24 I through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 9297 | NORFOLK NORVIEW | 02/06/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 3 | N SC | 1 | | |
| 9293 | NORFOLK OCEAN VIEW | 10/02/1933 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N MC,SC | 0 | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 9294 | NORFOLK WARDS CORNER | 02/14/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 3 | N P,M,VP,MC,SC | 1 | | |
| 9296 | NORTHUMBERLAND COUNTY | 03/16/1953 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 0 | 1 | | N MC | 1 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 9298 | OCEANA-LYNNHAVEN GOLDEN LC | 01/20/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | N MC,SC | 1 | | |
| 9301 | ONANCOCK | 10/10/1939 | Active | 4 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 2 | N M,VP,MC,SC | 0 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9212 | PETERSBURG | 08/06/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N P,T,M,VP,MC SC | 9 | | |
| 9303 | POQUOSON | 02/18/1948 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N | 1 | | |
| 97551 | PORTSMOUTH CHILDREN FIRST | 07/26/2006 | Active | 0 | 0 | 8 | -8 | -100.00% | 9 | 0 | 1 | None | | 4 | | |
| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | N M,MC,SC | 0 | | |
| 31793 | POWHATAN | 03/02/1976 | Active | 54 | 0 | 0 | 0 | 0.00% | 53 | 0 | | | P,VP,MC,SC | 0 | | |
| 41884 | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | R VP | 1 | | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 2 | R P,SC | 1 | | |
| 9218 | RICHMOND WEST BREAKFAST | 03/24/1972 | Active | 44 | 0 | 0 | 0 | 0.00% | 49 | 1 | | 2 | N M,MC,SC | 1 | | |
| 9219 | RUSTBURG | 06/26/1947 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 6 | N MC,SC | 1 | | |
| 33309 | SMITHFIELD | 02/07/1977 | Active | 39 | 3 | 0 | 3 | 8.33% | 33 | 1 | | 2 | N | 0 | | |
| | Exc Award (.06/30/18,06/30/16) | | | | | | | | | | | | | | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active | 10 | 1 | 0 | 1 | 11.11% | 12 | 0 | | 3 | N M,MC,SC | 24+ | | |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 24 | 0 | 2 | -2 | -7.69% | 25 | 0 | | | N SC | 2 | | |
| 9308 | SUFFOLK | 07/18/1923 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | R VP,MC,SC | 13 | | |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 7 | 1 | None | N | 23 | | |
| 9309 | TAPPAHANNOCK | 01/29/1942 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 2 | N MC,SC | 1 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |



Club Health Assessment for District 24 I through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
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| 9223 | VARINA | 12/03/1957 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | N | | 8 | | |
| 9266 | VIRGINIA BEACH ARAGONA PEMBROKE Exc Award (.06/30/16) | 03/08/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | VP,MC,SC | 13 | | |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 3 | N | 0 | | |
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 2 | MC,SC | 2 | | |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 11 | N | 0 | | |
| 9284 | VIRGINIA BEACH KEMPSVILLE Exc Award (.06/30/16) | 03/09/1953 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | N | M,VP,MC,SC | 5 | | |
| 41781 | VIRGINIA BEACH OCEANSIDE | 08/03/1982 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | N | MC,SC | 0 | 90+ Days | |
| 9312 | VIRGINIA BEACH PRIN ANN | 12/16/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 5 | MC | 1 | | |
| 9313 | VIRGINIA BEACH THALIA Exc Award (.06/30/18,06/30/17) | 04/20/1966 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | N | | 0 | | |
| 65469 | VIRGINIA BEACH TOWN CENTER-BLIND Exc Award (.06/30/18) | 06/11/2002 | Active | 55 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | N | MC | 0 | | |
| 9299 | VIRGINIA BEACH WOODSTOCK Exc Award (.06/30/16) | 03/09/1971 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 5 | 0 | | 6 | N | 7 | | |
| 9316 | WILLIAMSBURG HOST | 04/24/1934 | Active | 64 | 0 | 1 | -1 | -1.54% | 60 | 2 | 0 | | N | P | 1 | | |
| 36564 | WINDSOR Exc Award (.06/30/18,06/30/17,06/30/16) | 02/15/1979 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | R | 1 | | |
| 9317 | YORK | 03/06/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | N | T | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------------|--------------|-----------------|-------------------|
| 110165 | NORFOLK STATE UNIVERSITY CAMPUS | 01/21/2011 | Cancelled(8*) | 12/31/2018 |



Club Health Assessment for District 24 I through July 2019

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|---------------------------|---------------------|---------------------------|----------------------|---|---------------------|------------------------------------|-----------------|----------------------------|--|--|--------------------------------------|----------------------|---|--|----------------------------------|---|--|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
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| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 97 | 0 | 1 | -1 | 2,267 | 20 | 21 | -1 | -0.04% | 2,306 | 23 | 49% | 9% | 6% | 1% | 0 | 0% | 1 | 106 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 135354 | Spotsylvania Courthouse 100 | 06/22/2018 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 1 | 0 | | 3 | | 1 | | |
| 137093 | Springfield Global Lions | 01/14/2019 | Active | 28 | 0 | 1 | -1 | -3.45% | 0 | 0 | 0 | | 2 | | 1 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 61920 | ALEXANDRIA ASIAN-AMERICAN Exc Award (.06/30/17,06/30/18) | 05/17/1999 | Active | 55 | 0 | 0 | 0 | 0.00% | 68 | | 1 | | N | | 0 | \$1000.00 | |
| 9104 | ALEXANDRIA HOST | 03/06/1933 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 7 | 0 | | 4 | N | MC,SC | 6 | |
| 9106 | ALEXANDRIA LINCOLNIA Exc Award (.06/30/18) | 03/31/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 6 | 1 | None | R | | 7 | |
| 34942 | ALEXANDRIA WATERGATE | 01/23/1978 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | N | M,MC,SC | | 1 | |
| 53035 | AQUIA EVENING | 05/05/1992 | Active | 55 | 2 | 0 | 2 | 3.77% | 45 | | 0 | | N | SC | | 0 | |
| 38435 | AQUIA HARBOUR HOST L C Exc Award (.06/30/17,06/30/18) | 05/01/1980 | Active | 55 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | N | MC,SC | | 2 | |
| 9110 | ARCOLA | 10/17/1952 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 18 | N | M,VP,MC,SC | 24+ | |
| 9112 | ARLINGTON HOST | 12/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | 2 | | S,T,M,MC,SC | 19 | |
| 9113 | ARLINGTON NORTHWEST ARLINGTON | 05/26/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 9 | N | T,MC | 1 | |
| 9115 | ARLINGTON SOUTH ARLINGTON | 05/22/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 3 | N | P,MC,SC | 13 | |
| 29102 | AUGUSTA | 04/22/1974 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | 3 | 1 | None | N | | 22 | |
| 9116 | BAILEYS CROSSROADS HOST Exc Award (.06/30/18,06/30/17,06/30/16) | 02/24/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | N | MC,SC | | 1 | |
| 42394 | BASYE BRYCE MOUNTAIN Exc Award (.06/30/18) | 03/22/1983 | Active | 92 | 1 | 3 | -2 | -2.13% | 84 | 13 | 0 | | R | MC,SC | | 3 | |
| 9225 | BATH COUNTY | 05/29/1941 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 8 | 2 | None | | | N/R | |
| 65422 | BATH HIGHLANDS LIONESS | 05/17/2002 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 22 | | 12 | | T,M,VP,MC,SC | 24+ | |
| 9226 | BROADWAY Exc Award (.06/30/18) | 04/16/1954 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | N | MC,SC | | 10 | |



Club Health Assessment for District 24 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 9227 | BUENA VISTA | 05/24/1935 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N P,T,VP,MC,SC | N/R | | |
| 9120 | BURKE | 04/04/1967 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 2 | N MC,SC | 0 | | |
| 35163 | CHANCELLOR L C | 03/16/1978 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 1 | 0 | | R VP,MC,SC | 4 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9228 | CHARLOTTESVILLE HOST | 11/15/1934 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N MC,SC | 1 | | |
| 68812 | CHARLOTTESVILLE LIONESS | 05/12/2003 | Active | 18 | 1 | 1 | 0 | 0.00% | 21 | 2 | 0 | 4 | N P,T,M,VP,MC | 0 | | |
| 46282 | CHURCHVILLE | 06/23/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 22 | 2 | None | | N/R | | |
| 9230 | CLARKE COUNTY | 02/06/1941 | Active | 60 | 0 | 0 | 0 | 0.00% | 62 | 1 | | | N MC,SC | 0 | | \$500.00 |
| 9123 | CLIFTON | 01/13/1969 | Active | 53 | 1 | 1 | 0 | 0.00% | 57 | 0 | | | R MC,SC | 0 | | |
| 9231 | CLIFTON FORGE | 04/19/1935 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | 10 | 1 | None | | 13 | | |
| 9233 | CRAIGSVILLE | 01/11/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 4 | P,M,VP,MC,SC | 14 | | |
| 9234 | CROZET | 10/28/1938 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | 0 | | | N M,MC,SC | 1 | | |
| 53355 | CULPEPER 92 | 06/28/1992 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R MC,SC | 2 | | |
| 9127 | CULPEPER MID DAY | 07/15/1960 | Active | 28 | 1 | 0 | 1 | 3.70% | 30 | 0 | | | N | 1 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9128 | DAHLGREN | 07/16/1959 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N MC,SC | 2 | | |
| 9129 | DALE CITY | 11/19/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 3 | | | R MC | 1 | | |
| 9236 | EDINBURG | 11/22/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 5 | N MC,SC | 1 | | |
| 9237 | ELKTON | 01/13/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | N S,MC,SC | 10 | | |
| 29947 | ENGLESIDE | 11/22/1974 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | | VP,MC,SC | 5 | | |
| 9133 | FAIRFAX HOST | 02/21/1951 | Active | 41 | 0 | 1 | -1 | -2.44% | 50 | 4 | 0 | | N | 0 | | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 9108 | FALLS CHURCH ANNANDALE | 03/23/1948 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | 2 | | | R MC,SC | 4 | | |
| 9138 | FREDERICKSBURG HOST | 11/10/1938 | Active | 52 | 2 | 4 | -2 | -3.70% | 55 | 6 | 0 | | N M,MC,SC | 4 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9239 | FRONT ROYAL | 07/31/1934 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N MC,SC | 1 | | |



Club Health Assessment for District 24 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 9241 | GORDONSVILLE | 02/09/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 2 | N | P,T,MC,SC | 4 | \$200.00 |
| 84950 | GREATER FALLS RUN | 03/03/2005 | Active | 72 | 1 | 0 | 1 | 1.41% | 83 | 0 | | | N | MC,SC | 0 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 9243 | GREENE COUNTY | 12/19/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 6 | | | N | P,M,MC,SC | 5 | |
| 9244 | HARRISONBURG | 07/29/1932 | Active | 71 | 0 | 0 | 0 | 0.00% | 74 | 0 | | | N | M,VP,MC,SC | 24+ | |
| 34826 | LAKE JACKSON L C | 12/29/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 2 | N | MC,SC | 1 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 41320 | LAKE OF THE WOODS | 05/21/1982 | Active | 89 | 1 | 1 | 0 | 0.00% | 95 | 0 | | | N | MC,SC | 0 | |
| 132309 | Lake of the Woods Lioness | 07/27/2017 | Active | 87 | 0 | 0 | 0 | 0.00% | 81 | 0 | | 2 | | MC,SC | 1 | |
| 9142 | LEESBURG HOST | 09/19/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 13 | 1 | None | N | | 24+ | |
| 9245 | LEXINGTON | 01/10/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 7 | 1 | None | N | | 24+ | |
| 9246 | LOUISA COUNTY | 07/21/1952 | Active | 39 | 0 | 1 | -1 | -2.50% | 35 | 0 | | | N | | 0 | 90+ Days |
| 9144 | LOVETTSVILLE | 06/09/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | MC,SC | 1 | \$500.00 |
| 9247 | LURAY | 07/05/1935 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 11 | R | VP,MC,SC | 0 | |
| 9248 | MADISON COUNTY | 02/15/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | MC,SC | 2 | |
| 128271 | Manassas Everest | 07/27/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | 1 | None | | | 16 | |
| 9145 | MANASSAS HOST | 06/18/1947 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | 1 | | | N | MC,SC | 0 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 68811 | MANASSAS LIONESS | 05/05/2003 | Active | 33 | 0 | 2 | -2 | -5.71% | 36 | 0 | | | N | MC,SC | 7 | \$25.00 |
| | Exc Award (.06/30/18,06/30/16,06/30/17) | | | | | | | | | | | | | | | |
| 9143 | MASON NECK L C | 06/08/1967 | Active | 36 | 3 | 2 | 1 | 2.86% | 37 | 0 | | | N | MC,SC | 0 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 52780 | MC GAHEYSVILLE MASSANUTTEN | 04/01/1992 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | 0 | | 3 | N | M,VP,MC,SC | 0 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9150 | MERRIFIELD | 04/14/1965 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 0 | | 5 | R | MC | 1 | \$100.00 |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 9151 | MIDDLEBURG | 02/11/1946 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 8 | 2 | 1 | None | | | 12 | |



Club Health Assessment for District 24 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 68683 | MIDDLETOWN CHILDREN FIRST | 04/21/2003 | Active | 5 | 0 | 0 | 0.00% | 5 | | 12 | 1 | None | N | 24+ | | |
| 36563 | MONTCLAIR L C | 02/06/1979 | Active | 36 | 0 | 0 | 0.00% | 33 | | 0 | | | N | 0 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 9250 | MONTEREY | 08/28/1941 | Active | 17 | 0 | 0 | 0.00% | 18 | | 7 | 1 | None | N | 21 | | |
| 9251 | MOUNT JACKSON | 02/21/1947 | Active | 27 | 0 | 0 | 0.00% | 27 | | 1 | | | N | 24+ | | \$100.00 |
| | | | | | | | | | | | | | VP,MC,SC | | | |
| 62033 | MOUNT VERNON EVENING | 06/07/1999 | Active | 20 | 0 | 0 | 0.00% | 14 | | 0 | | | N | 1 | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | M | | | |
| 9252 | NEW MARKET | 04/29/1958 | Active | 12 | 2 | 0 | 20.00% | 11 | | 0 | | | N | 10 | | |
| | | | | | | | | | | | | | MC,SC | | | |
| 60364 | PALMYRA RIVANNA | 02/13/1998 | Active | 17 | 0 | 0 | 0.00% | 16 | | 0 | | | N | 4 | | \$200.00 |
| | | | | | | | | | | | | | T,MC,SC | | | |
| 9147 | PARK WEST L C | 08/30/1966 | Active | 42 | 0 | 0 | 0.00% | 44 | | 0 | | 2 | N | 1 | | \$1000.00 |
| | | | | | | | | | | | | | MC,SC | | | |
| 108809 | PRINCE WILLIAM COUNTY ROARING | 06/25/2010 | Active | 20 | 0 | 0 | 0.00% | 20 | | 15 | 1 | None | N | 15 | | |
| | | | | | | | | | | | | | | | | |
| 9158 | PURCELLVILLE | 09/23/1938 | Active | 18 | 0 | 0 | 0.00% | 16 | | 0 | | 5 | N | 1 | | |
| | | | | | | | | | | | | | MC,SC | | | |
| 9159 | QUANTICO | 08/27/1946 | Active | 10 | 0 | 0 | 0.00% | 11 | | 3 | | | | 3 | | |
| | | | | | | | | | | | | | M,VP,MC,SC | | | |
| 9160 | RAPPAHANNOCK | 03/18/1958 | Active | 46 | 0 | 0 | 0.00% | 45 | | 4 | | | N | 7 | | |
| | | | | | | | | | | | | | MC,SC | | | |
| 9161 | REMINGTON | 06/08/1964 | Active | 22 | 0 | 0 | 0.00% | 20 | | 0 | | | R | 2 | | |
| | | | | | | | | | | | | | T,SC | | | |
| 9162 | RESTON | 05/12/1967 | Active | 36 | 0 | 0 | 0.00% | 49 | | 1 | | | | 2 | | |
| | | | | | | | | | | | | | T,SC | | | |
| 9254 | SCOTTSVILLE | 03/25/1942 | Active | 14 | 0 | 0 | 0.00% | 14 | | 6 | | | | 24+ | | |
| | | | | | | | | | | | | | M,MC,SC | | | |
| 9255 | SHENANDOAH | 02/29/1952 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | | 3 | N | N/R | | |
| | | | | | | | | | | | | | M,VP,MC,SC | | | |
| 9164 | SPOTSYLVANIA | 12/20/1966 | Active | 26 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | R | 3 | | |
| | | | | | | | | | | | | | | | | |
| 9165 | SPRINGFIELD FRANCONIA HOST | 07/28/1954 | Active | 19 | 1 | 0 | 5.56% | 23 | | 0 | | 2 | N | 2 | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | S,VP,MC,SC | | | |
| 9167 | STAFFORD COUNTY | 03/20/1952 | Active | 27 | 0 | 0 | 0.00% | 26 | | 1 | | 2 | N | 1 | | |
| | Exc Award (.06/30/17,06/30/18) | | | | | | | | | | | | VP | | | |
| 9256 | STANLEY | 02/08/1952 | Active | 9 | 0 | 0 | 0.00% | 9 | | 2 | | 6 | | 2 | | |
| | | | | | | | | | | | | | T,M,VP,MC,SC | | | |
| 9257 | STAUNTON | 03/19/1941 | Active | 32 | 1 | 0 | 3.23% | 32 | | 0 | | | | 2 | | |
| | | | | | | | | | | | | | VP,MC,SC | | | |
| 9258 | STEPHENS CITY | 09/24/1946 | Active | 38 | 0 | 1 | -2.56% | 38 | 1 | 0 | | | N | 0 | | |
| | | | | | | | | | | | | | MC,SC | | | |



Club Health Assessment for District 24 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Avg. length of service for dropped members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|---|---------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | Member Count 12 Months Ago | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 9130 | STERLING | 05/13/1964 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | | MC,SC | 0 | | | |
| 9259 | STRASBURG | 05/05/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | M,MC,SC | 2 | | | |
| 9261 | TIMBERVILLE | 04/09/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | | VP,MC,SC | 4 | | | |
| 9168 | TYSONS CORNER | 01/12/1966 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 | 0 | 1 | None | 13 | | | |
| Exc Award (.06/30/16) | | | | | | | | | | | | | | | | |
| 9170 | VIENNA HOST | 04/13/1942 | Active | 39 | 4 | 0 | 4 | 11.43% | 38 | 0 | | MC,SC | 13 | | | |
| 9171 | WARRENTON | 10/30/1939 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 9 | | MC,SC | 0 | | \$250.00 | |
| 97405 | WARRENTON SUNRISE | 06/27/2006 | Active | 26 | 0 | 1 | -1 | -3.70% | 42 | 5 | | T,M,VP,MC,SC | 1 | | | |
| Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 9262 | WAYNESBORO | 09/10/1941 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | 0 | | M,MC | 2 | | | |
| 77280 | WESTMORELAND | 06/11/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | VP,MC,SC | 14 | | | |
| 43724 | WEYERS CAVE | 04/30/1984 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | T,MC,SC | 1 | | | |
| 9263 | WINCHESTER HOST | 07/08/1924 | Active | 91 | 1 | 0 | 1 | 1.11% | 88 | 0 | | MC,SC | 1 | | | |
| Exc Award (.06/30/16) | | | | | | | | | | | | | | | | |
| 65046 | WINCHESTER LIONESSE | 02/28/2002 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 12 | 1 | | P,MC,SC | 4 | | | |
| 9264 | WINCHESTER SHAWNEE | 06/22/1970 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | M,MC,SC | 3 | | | |
| 9172 | WOODBIDGE | 02/10/1955 | Active | 42 | 0 | 1 | -1 | -2.33% | 41 | 1 | | MC,SC | 1 | | | |
| Exc Award (.06/30/18,06/30/16,06/30/17) | | | | | | | | | | | | | | | | |
| 9265 | WOODSTOCK | 02/13/1941 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 0 | | M,MC,SC | 3 | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------|--------------|-----------------|-------------------|
| 121876 | Charlottesville Grounds of UVA | 04/15/2014 | Cancelled(8*) | 06/30/2019 |



Club Health Assessment for District 24 L through July 2019

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|-----------|--------------|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------|--|--|--|--|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
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* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
 ** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
 *** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
 **** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|---|--|--|----------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10998 | BARBOURSVILLE | 12/18/1942 | Active | 57 | 0 | 0 | 0 | 0.00% | 57 | | | N | | 5 | | |
| 10877 | BARRACKVILLE | 12/10/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | | P,M,VP,MC,SC | 1 | | |
| 10878 | BOAZ | 03/11/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | 4 | P,M,MC,SC | 3 | | |
| 10879 | BROOKHAVEN | 10/23/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | N | M,VP,MC,SC | 4 | | |
| 51222 | CHEAT LAKE | 01/23/1991 | Active | 8 | 2 | 1 | 1 | 14.29% | 14 | 2 | | | T,M,VP,MC,SC | 11 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | |
| 10880 | CHESTER | 09/18/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | 7 | MC,SC | 3 | | |
| 10881 | CLAY BATTELLE DISTRICT L C | 03/16/1969 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 4 | P,S,T,M,VP MC,SC | 24+ | | |
| 35997 | DALLAS | 08/14/1978 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | | N | S,T,M,VP,MC SC | 5 | | |
| 10883 | DODDRIDGE COUNTY L C | 03/26/1968 | Active | 43 | 0 | 0 | 0 | 0.00% | 46 | | | N | M,VP,MC,SC | 2 | | |
| 10886 | ELM GROVE | 10/26/1943 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | | N | P,T,M,VP,MC SC | 6 | | |
| 10887 | FAIRMONT | 04/20/1923 | Active | 25 | 1 | 0 | 1 | 4.17% | 30 | | | N | M,SC | 1 | | \$500.00 |
| 10891 | FOLLANSBEE | 01/10/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | None | P,T,M,VP,MC SC | 7 | | |
| 10892 | FRIENDLY | 09/03/1959 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | R | T,M | 0 | | |
| | Exc Award (.06/30/19,06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 10894 | GLENVILLE | 09/30/1957 | Active | 48 | 0 | 0 | 0 | 0.00% | 47 | | | 2 | P,T,M,VP,MC SC | 7 | | |
| 10896 | GRANTSVILLE | 05/14/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | | N | M,VP,MC,SC | 0 | | |
| 10898 | HARRISVILLE | 05/28/1930 | Active | 30 | 0 | 1 | -1 | -3.23% | 32 | 15 | | N | MC,SC | 6 | | |
| 11019 | HUNTINGTON DOWNTOWN | 03/09/1922 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | | 3 | M,VP,MC,SC | 9 | | |
| 11024 | LESAGE | 08/07/1972 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | | | 2 | MC,SC | 11 | 90+ Days | |
| 31251 | LIBERTY | 10/09/1975 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | | | | T,M,VP,MC,SC | N/R | | |
| 119444 | MARSHALL UNIVERSITY | 06/03/2013 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | S,T,M,VP,MC SC | 7 | | |
| 11029 | MILTON | 01/16/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | N | M,VP | 3 | | |
| 10907 | MORGANTOWN | 05/11/1923 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | MC | 3 | | |



Club Health Assessment for District 29 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 10908 | MOUNDSVILLE | 09/11/1941 | Active | 54 | 0 | 1 | -1 | -1.82% | 56 | 19 | 0 | | N | MC | 5 | \$100.00 |
| 29361 | MT OLIVET | 05/29/1974 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 23 | 0 | | N | M,VP,MC | 1 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 10910 | NEW CUMBERLAND | 04/09/1946 | Active | 53 | 0 | 1 | -1 | -1.85% | 52 | 36 | 0 | | R | P,T,M,VP,MC SC | 12 | |
| 10912 | NEW MARTINSVILLE | 01/30/1946 | Active | 21 | 0 | 2 | -2 | -8.33% | 24 | 21 | 0 | 3 | R | S,M,VP,MC,SC | 7 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 10911 | NEWELL | 12/06/1946 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 1 | 2 | N | MC,SC | 24+ | |
| 10913 | PADEN CITY | 11/14/1927 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 7 | | P,T,M,VP,MC SC | 9 | |
| 10914 | PARKERSBURG | 02/24/1922 | Active | 33 | 0 | 1 | -1 | -2.94% | 38 | 32 | 0 | | N | MC,SC | 2 | |
| 44959 | PINE GROVE SHORTLINE | 05/13/1985 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | 2 | N | M,VP,MC,SC | 11 | |
| 101913 | PLEASANTS AREA | 05/21/2008 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 0 | 2 | R | MC,SC | 0 | |
| | Exc Award (.06/30/18,06/30/19) | | | | | | | | | | | | | | | |
| 62401 | POINT PLEASANT | 10/01/1999 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 11 | 3 | | P,S,T,M,VP MC,SC | N/R | |
| 11036 | RAVENSWOOD | 10/29/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 0 | 2 | | M,MC,SC | 5 | |
| 10918 | RIVESVILLE | 09/28/1942 | P- Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 10 | 5 | R | S,T,M,VP,MC SC | N/R | |
| 43617 | SCOTT DEPOT SCOTT TEAYS | 03/05/1984 | Active | 22 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | T,M,MC | 1 | |
| 10919 | SISTERSVILLE | 06/27/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | N | M,MC,SC | 3 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 10921 | SOUTH PARKERSBURG | 11/18/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | 6 | R | T,M,VP,MC | 1 | |
| 11020 | SOUTHEAST HUNTINGTON | 01/25/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 12 | 2 | N | P,T,M,VP,MC SC | N/R | |
| 11043 | SPENCER | 04/19/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 33 | 5 | N | P,T,M,VP,MC SC | N/R | |
| 10924 | VALLEY GROVE | 05/08/1956 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 4 | 6 | N | T,M,VP,MC,SC | N/R | |
| 10926 | VIENNA | 10/24/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 18 | | 0 | 5 | N | P,VP,MC | 1 | |
| | Exc Award (.06/30/16,06/30/18) | | | | | | | | | | | | | | | |
| 10928 | WASHINGTON | 03/19/1964 | Active | 28 | 0 | 1 | -1 | -3.45% | 32 | 15 | 0 | 7 | N | VP,MC,SC | 8 | |
| 10929 | WAVERLY | 11/12/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 11 | 4 | R | S,T,M,VP,MC SC | 24+ | |



Club Health Assessment for District 29 L through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|--------------------|----------------------------------|------|---|---------------------------------------|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | |
| 10930 | WEIRTON Exc Award (.06/30/19) | 08/03/1936 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | | | N | T | | 1 | | | |
| 10932 | WELLSBURG | 07/23/1936 | Active | 42 | 0 | 0 | 0 | 0.00% | 45 | 1 | | | N | S,T,VP | | 1 | | | |
| 10933 | WEST LIBERTY | 02/08/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | R | MC,SC | | 2 | | | |
| 87844 | WESTERN MONONGALIA COUNTY AREA | 05/24/2005 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 10 | R | MC | | 1 | | | |
| 10934 | WESTOVER | 08/18/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 7 | R | P,M,VP,MC,SC | | 24+ | | | |
| 10935 | WHEELING | 01/06/1922 | Active | 66 | 0 | 0 | 0 | 0.00% | 65 | 0 | | | N | M,MC,SC | | 1 | | | |
| 44289 | WHEELING ISLAND Exc Award (.06/30/19,06/30/19) | 10/29/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | N | S,MC | | 1 | | | |
| 10937 | WHEELING WARWOOD Exc Award (.06/30/18,06/30/16) | 11/08/1944 | Active | 50 | 0 | 1 | -1 | -1.96% | 52 | 4 | | | N | M,VP,MC,SC | | 4 | | | |
| 10938 | WILLIAMSTOWN | 08/30/1946 | Active | 37 | 0 | 2 | -2 | -5.13% | 40 | 2 | | 4 | N | SC | | 3 | | | |
| 11050 | WINFIELD | 01/09/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | N | M,SC | | 0 | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------|--------------|-----------------|-------------------|
| 29735 | HOMETOWN | 08/12/1974 | Cancelled(6*) | 08/29/2018 |
| 40111 | MOUNDSVILLE WASHINGTON LANDS | 06/28/1981 | Cancelled(6*) | 01/29/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,251 | 4 | 12 | -8 | -0.64% | 1,308 | 24 | 45% | 17% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 C through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11051 | ALDERSON | 03/04/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | M,MC,SC | 4 | | |
| 10997 | ALUM CREEK | 07/21/1961 | Active | 40 | 2 | 2 | 0 | 0.00% | 41 | 6 | | | N | M,MC,SC | 4 | \$50.00 |
| 11052 | ANSTED | 10/16/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | M,VP,MC,SC | 4 | | |
| 11053 | ATHENS | 10/22/1946 | Active | 27 | 1 | 0 | 1 | 3.85% | 23 | | | | N | M,MC,SC | 4 | \$50.00 |
| 11056 | BEAVER | 10/23/1946 | Active | 25 | 0 | 3 | -3 | -10.71% | 28 | 7 | | | N | MC,SC | 4 | |
| 11057 | BECKLEY | 05/15/1931 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | | P,M,MC,SC | 4 | |
| 10999 | BELLE-RAND | 12/17/1943 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | N | M,VP,MC,SC | 4 | |
| 11058 | BLUEFIELD | 04/08/1922 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | | | N | P,T,M,VP,MC SC | 4 | |
| 11059 | BLUEWELL | 01/27/1955 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | | 4 | N | M,MC,SC | 4 | |
| 11062 | BRADSHAW | 11/28/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | | N | P,S,T,M,VP MC,SC | 4 | |
| 11063 | BURNSVILLE | 04/02/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | 16 | R | P,M,MC,SC | 1 | |
| 46286 | CEREDO-KENOVA RIVER CITIES | 06/16/1986 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 5 | R | P,T,M,VP,MC SC | 4 | |
| 41668 | CHAPMANVILLE | 06/28/1982 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | R | P,M,MC,SC | 3 | |
| 11002 | CHARLESTON | 09/30/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | | | N | MC,SC | 4 | |
| 33931 | CHARLESTON CAMPBELLS CREEK | 05/18/1977 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | | 7 | R | P,M,VP,MC,SC | 4 | |
| 11003 | CHARLESTON KANAWHA CITY | 11/29/1954 | Active | 44 | 0 | 0 | 0 | 0.00% | 46 | | | | N | M,MC,SC | 4 | |
| 37466 | CHARLESTON SOUTH RDG PACESETTER | 08/28/1979 | Active | 26 | 1 | 0 | 1 | 4.00% | 15 | | | 2 | | P,M,VP,MC,SC | 4 | 90+ Days |
| 41887 | CHARLESTON WEST | 10/19/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | | N | S,M,MC,SC | 2 | |
| 11064 | CLAY | 07/05/1940 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | | | 2 | R | MC,SC | 4 | |
| 11008 | CLENDENIN | 10/09/1928 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 9 | N | P,T,M,VP,MC SC | 4 | |
| 11067 | CRAB ORCHARD MACARTHUR | 03/05/1964 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | | | N | T,MC,SC | 3 | \$50.00 |
| 11068 | CRAIGSVILLE | 05/13/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 5 | | M,VP,MC,SC | 4 | |
| 11010 | CROSS LANES | 01/05/1951 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 5 | | | | | P,M,VP,MC,SC | 4 | |



Club Health Assessment for District 29 C through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 50748 | DANVILLE AREA | 06/27/1990 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R T,M,VP,SC | 4 | | |
| 11014 | DUNBAR | 11/24/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 4 | P,S,T,M,VP MC,SC | 2 | | |
| 11070 | DURBIN | 09/25/1946 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | N VP,MC,SC | 4 | | |
| 11071 | FAYETTEVILLE | 09/08/1954 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N VP,MC,SC | 4 | | |
| 11072 | FLATWOODS HEATERS L C | 09/26/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | P,S,M,VP,MC SC | 4 | | |
| 59546 | FORT GAY AREA | 05/19/1997 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | N P,T,M,VP,MC SC | 1 | | |
| 11073 | GARY | 01/11/1968 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | N M,VP,MC,SC | 3 | | \$100.00 |
| 11074 | GASSAWAY | 05/25/1945 | Active | 21 | 1 | 0 | 1 | 5.00% | 22 | 0 | | 5 | N MC | 3 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | |
| 11075 | GAULEY BRIDGE | 10/19/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 3 | N M,MC,SC | 4 | | |
| 11000 | GLASGOW CEDAR GROVE | 03/22/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 4 | N P,M,MC,SC | 4 | | |
| 11018 | HAMLIN | 08/07/1945 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | P,S,T,M,VP MC,SC | 4 | | |
| 46823 | HINTON | 01/12/1987 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N M,MC,SC | 1 | | |
| 11077 | IAEGER | 04/04/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N P,M,VP,MC,SC | 4 | | |
| 11079 | LEWISBURG | 02/14/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 2 | N VP,MC,SC | 4 | | |
| 11025 | LOGAN | 05/13/1940 | Active | 21 | 4 | 0 | 4 | 23.53% | 21 | 0 | | 2 | N M,VP,MC,SC | 0 | | \$600.00 |
| 11026 | LOUDENDALE | 02/28/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 4 | N P,T,M,MC,SC | 3 | | |
| 44718 | MAN | 03/07/1985 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 6 | VP,MC,SC | 2 | | |
| 11080 | MARLINTON | 01/15/1953 | Active | 32 | 1 | 0 | 1 | 3.23% | 33 | 0 | | | N P,M,MC,SC | 0 | | |
| 11082 | MONTGOMERY | 12/27/1929 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 4 | M,VP,MC,SC | 4 | | |
| 11083 | MOUNT HOPE | 08/25/1930 | Active | 46 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N M,VP,MC | 4 | | |
| 11084 | MULLENS | 01/25/1940 | Active | 3 | 0 | 0 | 0 | 0.00% | 4 | 0 | | None | P,M,VP,MC,SC | 4 | | |
| 11085 | OAK HILL | 09/22/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 2 | N VP,MC,SC | 4 | | |
| 11086 | PINEVILLE | 09/24/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 5 | R MC,SC | 4 | | |
| 11087 | PRINCETON | 05/22/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N P,M,VP,MC,SC | 4 | | |



Club Health Assessment for District 29 C through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|--------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|--|-------------------------|-----------------------------------|--|---|--------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | | | Notes the officers that do not have an active Email | | | | | | | |
| 11081 | RAINELLE | 06/23/1930 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | M,MC,SC | 4 | | | | | | |
| 11088 | RICHWOOD | 02/27/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | | | M,VP,MC,SC | 4 | | | | | | |
| 11089 | RONCEVERTE | 04/24/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | | | P,T,VP,MC,SC | 4 | | | | | | |
| 11040 | SISSONVILLE | 03/06/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | P,T,VP,MC,SC | 3 | | | | | | |
| 11041 | SOUTH CHARLESTON | 09/01/1936 | Active | 32 | 0 | 21 | -21 | -39.62% | 56 | 4 | | | M,MC | 0 | | | | | | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | | | | | |
| 11038 | ST ALBANS | 12/05/1938 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | T,VP,MC,SC | 4 | | | | | | |
| 11093 | SUTTON | 12/03/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | P,S,T,M,VP MC,SC | 4 | | | | | | |
| 37736 | UNION | 11/30/1979 | Active | 17 | 0 | 1 | -1 | -6.67% | 17 | 0 | | | P,MC,SC | 1 | | | | | | |
| 11096 | WELCH | 11/29/1937 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | | P,MC,SC | 4 | | | | | | |
| 11097 | WHITE SULPHUR SPRINGS | 01/14/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | | | P,T,M,VP,MC SC | 2 | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 57 | 0 | 0 | 0 | 1,160 | 10 | 27 | -17 | -1.44% | 1,164 | 20 | 49% | 0% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 I through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 136564 | Clarksburg Main Street Harrison | 09/28/2018 | Active | 24 | 0 | 0 | 0 | 0.00% | 0 | 2 | | 2 | VP | N/R | | |
| 135181 | Martinsburg Centennial | 06/20/2018 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | VP,MC | 3 | | |
| 133803 | Weston Centennial | 02/19/2018 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 11 | 1 | None | | 11 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10942 | BERKELEY SPRINGS Exc Award (.06/30/16,06/30/17) | 10/15/1945 | Active | 56 | 2 | 0 | 2 | 3.70% | 60 | 0 | | | N | MC | 0 | |
| 10943 | BRIDGEPORT Exc Award (.06/30/18,06/30/16) | 06/12/1930 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | | SC | 0 | |
| 10944 | BRUCETON MILLS COMMUNITY Exc Award (.06/30/18) | 10/13/1955 | Active | 25 | 0 | 1 | -1 | -3.85% | 30 | 10 | | | N | MC,SC | 1 | |
| 10945 | BUCKHANNON | 12/12/1924 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 36 | | | N | P,M,MC,SC | 5 | |
| 47573 | BUCKHANNON KESLING MILL | 06/28/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | P,M,VP,MC,SC | 2 | |
| 10946 | CENTRAL UPSHUR L C | 12/11/1967 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | N | MC,SC | 1 | |
| 10947 | CHARLES TOWN | 12/29/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 2 | R | S,MC | 1 | |
| 10948 | CLARKSBURG Exc Award (.06/30/17) | 01/14/1924 | Active | 58 | 0 | 0 | 0 | 0.00% | 60 | 1 | | 2 | N | MC,SC | 1 | |
| 10949 | CLARKSBURG ADAMSTON | 11/22/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | | P,T,VP,MC,SC | 5 | |
| 36052 | EAST LEWIS L C | 09/06/1978 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | 0 | | | N | M,MC,SC | 5 | |
| 119712 | East Preston Exc Award (.06/30/17) | 06/19/2013 | Active | 23 | 3 | 0 | 3 | 15.00% | 20 | 0 | | 8 | | M,MC,SC | 5 | |
| 10951 | ELKINS | 06/21/1951 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | P,M,MC,SC | 3 | |
| 10954 | FORT ASHBY Exc Award (.06/30/18) | 06/05/1948 | Active | 70 | 0 | 0 | 0 | 0.00% | 67 | 0 | | | N | MC | 1 | |
| 10955 | FRANKLIN | 03/06/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N | P,M,VP,MC | 5 | |
| 46703 | GRAFTON Exc Award (.06/30/16) | 12/01/1986 | Active | 37 | 1 | 3 | -2 | -5.13% | 39 | 2 | | 6 | R | M,SC | 2 | |



Club Health Assessment for District 29 I through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|---|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------|------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 10957 | HARPERS FERRY BOLIVAR | 05/31/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | 9 | N | P,M,VP,MC,SC | 4 | |
| 131174 | Harrison County Centennial HOPE | 06/16/2017 | Active | 33 | 1 | 0 | 1 | 3.13% | 30 | 0 | | 2 | | | 1 | |
| 10958 | HEDGESVILLE | 03/29/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 18 | N | MC,SC | 2 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |
| 10959 | HODGESVILLE | 01/28/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | P,M,VP,MC,SC | 3 | |
| 10960 | INWOOD BUNKER HILL | 10/26/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | | N | M,MC,SC | 24+ | |
| 65134 | IRELAND | 03/18/2002 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 5 | | | N | P,M,VP,SC | 5 | |
| 29458 | JANE LEW | 06/11/1974 | Active | 49 | 3 | 0 | 3 | 6.52% | 51 | 0 | | | N | | 0 | |
| 35998 | JOHNSTOWN | 08/04/1978 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | N | T,MC,SC | 3 | |
| 38289 | JUNIOR | 04/14/1980 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | P,M,MC,SC | 3 | |
| 10961 | KEYSER | 06/08/1936 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 0 | 53 | | N | VP,MC,SC | 13 | |
| 10962 | KINGWOOD | 10/01/1948 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | MC,SC | 1 | |
| 10963 | LOST CREEK | 05/15/1940 | Active | 29 | 1 | 2 | -1 | -3.33% | 30 | 0 | 12 | 3 | N | | 2 | |
| 10964 | LUMBERPORT | 11/30/1927 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | M,VP,MC,SC | 4 | |
| 10965 | MARTINSBURG | 05/11/1936 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 3 | N | MC,SC | 3 | |
| 10966 | MOOREFIELD | 02/18/1938 | Active | 36 | 3 | 0 | 3 | 9.09% | 35 | 0 | | | N | MC,SC | 1 | |
| 10967 | MOUNTAIN | 10/21/1949 | Active | 45 | 0 | 0 | 0 | 0.00% | 46 | 0 | | 2 | N | T,M,VP,MC,SC | 1 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | |
| 10969 | MT STORM | 10/19/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | | N | P,MC,SC | 4 | |
| 110348 | NUTTER FORT | 02/14/2011 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 2 | N | | 0 | |
| | Exc Award (.06/30/18,06/30/16,06/30/17) | | | | | | | | | | | | | | | |
| 10973 | PARSONS | 12/19/1956 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | 0 | | 8 | R | VP,SC | 1 | |
| 10974 | PAW PAW | 01/11/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | R | P,M,VP,MC,SC | 0 | |
| 10975 | PETERSBURG | 09/20/1955 | Active | 46 | 1 | 0 | 1 | 2.22% | 46 | 1 | | | N | M,VP,MC,SC | 5 | |
| 10976 | PHILIPPI | 05/05/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | N | M,VP,MC,SC | 1 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | |



Club Health Assessment for District 29 I through July 2019

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|--|-----------------------------------|--|---|--|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | | | |
| 10977 | PIKESIDE | 11/10/1972 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 5 | N | M,MC,SC | 1 | | | | |
| 10979 | ROARING CREEK L C | 12/18/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 3 | N | P,VP,MC,SC | 3 | | | | |
| 10980 | ROMNEY | 10/30/1930 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 2 | 1 | | | N | MC,SC | 4 | | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | |
| 10981 | ROWLESBURG | 06/15/1945 | Active | 27 | 0 | 1 | -1 | -3.57% | 26 | 1 | 0 | | | N | M,SC | 2 | | | | |
| 108745 | SALEM | 06/23/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 2 | N | MC,SC | 3 | | | | |
| 131013 | Shepherdstown Centennial | 05/19/2017 | Active | 27 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 3 | | | 0 | | | | |
| 10983 | SHINNSTON | 01/26/1942 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 7 | N | M,MC,SC | 2 | | | | |
| 10984 | SHORT GAP | 04/06/1966 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | | N | VP,MC,SC | 5 | | | | |
| 119589 | Stonewood | 06/07/2013 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 2 | | P,MC,SC | 1 | | | | |
| 10986 | SUGAR GROVE | 05/15/1960 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 4 | | M,VP,MC,SC | 2 | | | | |
| 10987 | TENNERTON | 04/27/1967 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | | M,VP,MC,SC | 1 | | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | |
| 10988 | THOMAS-DAVIS L C | 09/26/1945 | Cancelled(6*) | 0 | 0 | 13 | -13 | -100.00% | 14 | 11 | 0 | 1 | None | | | 3 | | | | |
| 10989 | TUNNELTON | 05/11/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | N | T,M,VP,MC,SC | 3 | | | | |
| 10990 | TYGART VALLEY | 05/02/1940 | Active | 82 | 0 | 0 | 0 | 0.00% | 78 | | 3 | | | N | P,T,M,VP,MC SC | 2 | | | | |
| 10991 | VALLEY DISTRICT | 06/01/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 7 | N | S,MC,SC | 1 | | | | |
| 10993 | WARDENSVILLE | 05/30/1947 | Active | 37 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | 2 | R | | 0 | \$200.00 | | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | |
| 10994 | WEST MILFORD | 10/14/1946 | Active | 42 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | 2 | N | M,VP | 2 | | | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | | | |
| 10996 | WILSONBURG | 03/29/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 4 | N | P,S,T,M,VP SC | 1 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 57 | 0 | 1 | -1 | 1,568 | 17 | 25 | -8 | -0.51% | 1,583 | 28 | 33% | 12% | 2% | 0% | 0 | 0% | 1 | 74 | 13 | 100% |



Club Health Assessment for District 29 I through July 2019

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.